

**OFFICIAL
HOLY NAME
POCKET MANUAL**



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HOLY NAME SOCIETY

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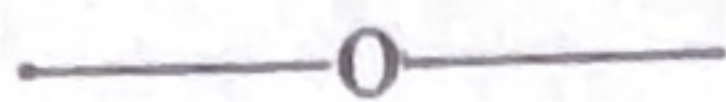
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TABLE OF MOVABLE FEASTS

YEAR OF OUR LORD	ASH- WEDNES- DAY	EASTER SUNDAY	ASCEN- SION DAY	PENTE- COST	CORPUS CHRISTI	1ST SUNDAY OF ADVENT
1937	Feb. 10	Mar. 28	May 6	May 16	May 27	Nov. 28
1938	Mar. 2	Apr. 17	May 26	June 5	June 16	Nov. 27
1939	Feb. 22	Apr. 9	May 18	May 28	June 8	Dec. 3
1940	Feb. 7	Mar. 24	May 2	May 12	May 23	Dec. 1
1941	Feb. 26	Apr. 13	May 22	June 1	June 12	Nov. 30
1942	Feb. 18	Apr. 5	May 14	May 24	June 4	Nov. 29
1943	Mar. 10	Apr. 25	June 3	June 13	June 24	Nov. 28
1944	Feb. 23	Apr. 9	May 18	May 28	June 8	Dec. 3
1945	Feb. 14	Apr. 1	May 10	May 20	May 31	Dec. 2
1946	Mar. 6	Apr. 21	May 30	June 9	June 20	Dec. 1
1947	Feb. 19	Apr. 6	May 15	May 25	June 5	Nov. 30
1948	Feb. 11	Mar. 28	May 6	May 16	May 27	Nov. 28
1949	Mar. 2	Apr. 17	May 26	June 5	June 16	Nov. 27
1950	Feb. 22	Apr. 9	May 18	May 28	June 8	Dec. 3
1951	Feb. 7	Mar. 25	May 3	May 13	May 24	Dec. 2

Feasts and Fasts of the Year.



HOLYDAYS OF OBLIGATION IN THE U. S.

- 1 All Sundays of the year.
- 2 Circumcision—New Years Day.
- 3 Ascension of Our Lord.
- 4 Assumption of Our Lady.—Aug. 15th.
- 5 All Saints—Nov. 1st.
- 6 Immaculate Conception—Dec. 8th.
- 7 Nativity of Our Lord—Christmas.

FASTING DAYS.

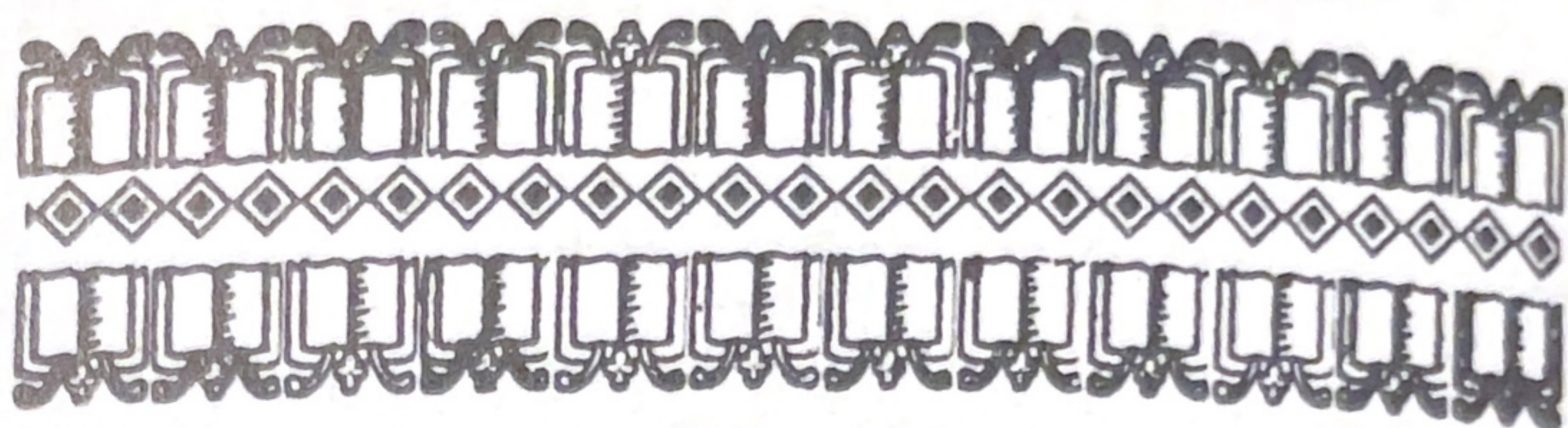
- 1 All Days in Lent, except Sundays.
- 2 The Eve of Pentecost.
- 3 Emberdays, which occur in the four seasons of the year.
- 4 Vigil of the Assumption—Aug. 14th.
- 5 Vigil of All Saints—Oct. 31st.
- 6 Every Friday of Advent.
- 7 Christmas Eve.

All between the ages of 21 and 60, unless dispensed, are allowed one full meal on the above days.

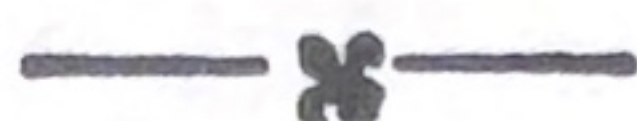
When a Holyday falls on Friday there is neither fast nor abstinence.

DAYS OF ABSTINENCE.

- 1 In the United States, those days specified by the Bishops in their Lenten regulations.
- 2 All Fridays of the year.
- 3 Days mentioned above under the heading of "Fasting Days."



Daily Prayers.



✠ In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

AN ACT OF FAITH.

O MY God! I firmly believe all the sacred truths which Thy Holy Catholic Church believes and teaches, because Thou hast revealed them, who neither canst deceive nor be deceived.

AN ACT OF HOPE.

O My God! relying on Thy infinite goodness and promises, I hope to obtain the pardon of my sins, the assistance of Thy grace and life everlasting, through the merits of Jesus Christ, our Lord and Saviour.

AN ACT OF CHARITY.

O my God! I love Thee above all things, with my whole heart and soul,

purely because Thou art infinitely perfect and deserving of all love. I love also my neighbor as myself for the love of Thee. I forgive all who have injured me, and ask pardon of all whom I have injured.

AN ACT OF CONTRITION

O MY God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven and the pains of hell, but most of all because they offend Thee, my God, Who art all good, and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

THE OUR FATHER

OUR Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

THE HAIL MARY

HAIL, Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners,

now and at the hour of our death.
Amen.

THE APOSTLES' CREED.

I BELIEVE in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day He rose again from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty: from thence he shall come to judge the living and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE CONFITEOR.

I CONFESS to Almighty God, to blessed Mary ever Virgin, to blessed Michael the archangel, to blessed John the Baptist, the holy apostles, Peter and Paul, and all the saints, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary

ever Virgin, the blessed Michael the archangel, the blessed John the Baptist, the holy apostles, Peter and Paul, and all the saints, to pray to the Lord our God for me.

May the Almighty God have mercy on me, forgive me my sins, and bring me to everlasting life.

May the almighty and merciful Lord give me pardon, absolution, and remission of all my sins. Amen.

PRAYER TO OUR GUARDIAN ANGEL.

ANGEL of God, my guardian dear,
To whom His love commits me here
Ever this day be at my side
To light and guard, to rule and guide.

100 days Indulgence.

ACT OF REPARATION FOR BLASPHEMY
AND PROFANE LANGUAGE.

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ true God and
true man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be Jesus in the most Holy
Sacrament of the Altar.

Blessed be the great Mother of God
Mary most holy.

Blessed be her holy and Immaculate conception.

Blessed be the Name of Mary Virgin and Mother.

Blessed be St. Joseph her most chaste spouse.

Blessed be God in His angels and in His saints. 1 year Indulgence.

The Angelus

To be said three times a day—morning, noon, and evening—in memory of the great mystery of the Incarnation of the Second Person of the Blessed Trinity whose sacred name we honor.

THE Angel of the Lord declared unto Mary: and she conceived of the Holy Ghost.

Hail, Mary, etc.

2. Behold the handmaid of the Lord: may it be done unto me according to thy word.

Hail, Mary, etc.

3. And the Word was made flesh; and dwelt amongst us.

Hail, Mary, etc.

Let us pray.

Pour forth, we beseech Thee, O Lord! Thy grace into our hearts, that we, to whom the incarnation of Christ Thy Son was made known by the message of an angel, may, by His

passion and cross, be brought to the glory of His resurrection, through the same Christ our Lord. Amen.

REGINA COELI

(To be said in place of the Angelus from Easter until the Eve of Trinity Sunday.)

○ QUEEN of heaven rejoice, Alleluia.

For He whom thou didst deserve to bear, Alleluia.

Is risen again as He said, Alleluia.

Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia.

R. Because our Lord is truly risen, Alleluia.

Let us pray.

O God, who by the resurrection of Thy Son, our Lord Jesus Christ, hast been pleased to fill the world with joy, grant, we beseech Thee, that by the Virgin Mary, His Mother, we may receive the joys of eternal life: through the same Christ our Lord. Amen.

100 days Indulgence three times a day.

—:o:—

LITANY OF THE SACRED HEART OF JESUS.

LORD, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God, the Father of heaven, Have
mercy on us.

God the Son Redeemer of the world,
Have mercy on us.

God the Holy Ghost, Have mercy on
us.

Holy Trinity one God, have mercy on
us.

Heart of Jesus, the Son of the eternal
Father, have mercy on us.

Heart of Jesus, formed by the
Holy Ghost in the womb of
the Virgin Mother,

Heart of Jesus, substantially
united to the word of God,

Heart of Jesus, of infinite Majesty,

Heart of Jesus, Sacred temple of
God,

Heart of Jesus, tabernacle of the
Most high,

Heart of Jesus, house of God and
gate of heaven,

Heart of Jesus, burning furnace
of charity,

Have mercy on us.

Heart of Jesus, abode of justice
and love,
Heart of Jesus, full of goodness
and love,
Heart of Jesus, abyss of all vir-
tues,
Heart of Jesus, most worthy of
all praise,
Heart of Jesus, king and center
of all hearts,
Heart of Jesus, in whom are all
the treasures of wisdom and
knowledge,
Heart of Jesus, in whom dwells
the fulness of divinity,
Heart of Jesus, in whom the
Father is well pleased,
Heart of Jesus, of whose fulness
we have all received,
Heart of Jesus, desire of the
everlasting hills,
Heart of Jesus, patient and most
merciful,
Heart of Jesus, enriching all who
invoke Thee,
Heart of Jesus, fountain of life
and holiness,
Heart of Jesus, propitiation for
our sins,
Heart of Jesus, loaded down with
opprobrium,
Heart of Jesus, bruised for our
offences,

Have mercy on us.

Heart of Jesus, obedient unto death,
Heart of Jesus, pierced with a lance,
Heart of Jesus, source of all consolation,
Heart of Jesus, our life and resurrection,
Heart of Jesus, our peace and reconciliation,
Heart of Jesus, victim for sin,
Heart of Jesus, salvation of those who trust in Thee,
Heart of Jesus, hope of those who die in Thee,
Heart of Jesus, delight of all the Saints,

Have mercy on us.

Lamb of God, who takest away the sins of the world, *Spare us, O Lord.*

Lamb of God, who takest away the sins of the world, *Graciously hear us, O Lord.*

Lamb of God, who takest away the sins of the world, *Have mercy on us.*

V. Jesus meek and humble of heart,
R. Make my heart like unto Thine.

Let us pray.

O Almighty and eternal God, look upon the Heart of Thy dearly beloved Son, and upon the praise and satisfaction He offers Thee in behalf of sinners, and being appeased, grant pardon to those who seek Thy mercy, in the name of the same Jesus Christ, Thy son, who liveth and reigneth with Thee, in the unity of the Holy Ghost, God, world without end. Amen.

300 days Indulgence once a day.

— :: —

LITANY OF THE HOLY NAME OF JESUS

(300 days, once a day.)

LORD, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Jesus hear us.

Jesus, graciously hear us.

God the Father of heaven,

God the Son, Redeemer of the
world,

God the Holy Ghost,

Holy Trinity, one God,

Have mercy on us.

Jesus, Son of the living God,
Jesus, splendor of the Father,
Jesus, brightness of eternal
light,
Jesus, King of glory,
Jesus, sun of justice,
Jesus, Son of the Virgin Mary,
Jesus, most amiable,
Jesus, most admirable,
Jesus, mighty God,
Jesus, Father of the world to
come,
Jesus, Angel of great counsel,
Jesus, most powerful,
Jesus, most patient,
Jesus, most obedient,
Jesus, meek and humble of
heart,
Jesus, lover of chastity,
Jesus, lover of us
Jesus, God of peace,
Jesus, Author of life,
Jesus, example of virtues,
Jesus, zealous lover of souls,
Jesus, our God,
Jesus, our refuge,
Jesus, father of the poor,
Jesus, treasure of the faithful,
Jesus, good shepherd,
Jesus, true light,
Jesus, eternal wisdom,
Jesus, infinite goodness,

Have mercy on us.

Jesus, our way and our life,
 Jesus, joy of Angels,
 Jesus, king of Patriarchs,
 Jesus, Master of Apostles,
 Jesus, Teacher of Evangelists,
 Jesus, strength of Martyrs,
 Jesus, light of Confessors,
 Jesus, purity of Virgins,
 Jesus, crown of all Saints, Have
 mercy on us.

Have mercy on us.

Be merciful unto us, spare us, O Lord Jesus.

Be merciful unto us, hear us, O Lord Jesus.

From all evil, Jesus, deliver us.

From all sin, Jesus, deliver us,

From thy wrath,

From the snares of the Devil,

From the spirit of fornication,

From everlasting death,

From the neglect of thy inspirations,

Through the mystery of thy holy Incarnation,

Through thy Nativity,

Through thy infancy,

Through thy most divine life,

Through thy labors,

Through thy Agony and Passion,

Through thy Cross and dereliction,

Through thy sufferings,

Jesus, deliver us.

Through thy Death and burial,
Through thy Resurrection,
Through thy Ascension,
Through thy institution of the
most holy Eucharist,
Through thy joys,
Through thy glory.

Jesus, deliver us.

Lamb of God, who takest away the
sins of the world, Jesus, spare us.

Lamb of God, who takest away the
sins of the world, Jesus, gracious-
ly hear us.

Lamb of God, who takest away the
sins of the world, Jesus, have
mercy on us.

Jesus, hear us.

Jesus, graciously hear us.

Let us pray.

*Priest and People:—*O Lord Jesus Christ, who hast said, Ask and you shall receive, seek and you shall find, knock and it shall be opened unto you! Mercifully attend to our supplication, and grant us the gift of Thy divine charity, that we may ever love Thee, with our whole heart, and never desist from Thy praise.

O God, who hast appointed Thy only begotten Son, the Saviour of mankind, and hast commanded, that He should be called Jesus, mercifully

grant that we may enjoy in heaven, the happy vision of Him, whose holy name we venerate, upon earth: who, with Thee and the Holy Ghost, liveth and reigneth one God, world without end. Amen.

An Indv^lgence of 300 days, once a day.

— :: —

THE LITANY OF OUR BLESSED LADY

Ant. We fly to thy patronage, O holy Mother of God! despise not our prayers in our necessities, but deliver us from all dangers, O glorious and ever blessed Virgin!

LORD, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of heaven, *Have mercy on us.*

God the Son, Redeemer of the world, *Have mercy on us.*

God the Holy Ghost, *Have mercy on us.*

Holy Trinity, one God, *Have mercy on us.*

Holy Mary,
Holy Mother of God,
Holy Virgin of Virgins,
Mother of Christ
Mother of divine grace,
Mother most pure,
Mother most chaste,
Mother undefiled,
Mother inviolate,
Mother most amiable,
Mother most admirable,
Mother of good counsel,
Mother of our Creator,
Mother of our Redeemer,
Virgin most prudent,
Virgin most venerable,
Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of justice,
Seat of wisdom,
Cause of our joy,
Spiritual vessel,
Vessel of honor,
Vessel of singular devotion,
Mystical rose,
Tower of David,
Tower of ivory,
House of gold,
Ark of the covenant,
Gate of heaven,

Pray for us.

Morning star,
Health of the weak,
Refuge of sinners,
Comfort of the afflicted,
Help of Christians,
Queen of angels,
Queen of patriarchs,
Queen of prophets,
Queen of apostles,
Queen of martyrs,
Queen of confessors,
Queen of virgins,
Queen of all saints,
Queen conceived without original
sin,
Queen of the most holy Rosary,
Queen of peace,

Pray for us.

Lamb of God, who takest away the
sins of the world, *Spare us, O Lord!*
Lamb of God, who takest away the
sins of the world, *Graciously hear*
us, O Lord!

Lamb of God, who takest away the
sins of the world, *Have mercy on*
us!

Ant. We fly to thy patronage, O
holy Mother of God! despise not our
prayers in our necessities, but deliver
us from all dangers, O glorious and
ever blessed Virgin!

V. Pray for us, O holy Mother of
God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts that we, to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may, by His passion and cross, be brought; to the glory of His resurrection through the same Christ our Lord. Amen.

GRACE BEFORE MEALS.

BLESS us, O Lord, and these Thy gifts which, of Thy bounty, we are about to receive: through Christ our Lord. Amen.

GRACE AFTER MEALS.

WE give Thee thanks, Almighty God, for all thy benefits; who livest and reignest, world without end. Amen.

The Rosary

The following is an approved method of saying the Rosary:

V. Hail, Mary, full of grace, the Lord is with thee.

R. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

V. Thou, O Lord, wilt open my lips.

R. And my tongue shall announce Thy praise.

V. Incline \times unto my aid, O God.

R. O Lord, make haste to help me.

V. Glory be to the Father, etc.

R. As it was in the beginning, etc.

THE FIVE JOYFUL MYSTERIES.

SPIRIT OF HOLY JOY.

[Assigned for Mondays and Thursdays throughout the year, the Sundays in Advent, and after Epiphany, until Lent.]

1. *The Annunciation*: Our Father, ten Hail Marys, Glory be to the Father.

2. *The Visitation*: Our Father, ten Hail Marys, Glory be to the Father.

3. *The Nativity*: Our Father, ten Hail Marys, Glory be to the Father.

4. *The Presentation in the Temple*: Our Father, ten Hail Marys, Glory be to the Father.

5. *The Finding in the Temple*: Our Father, ten Hail Marys, Glory be to the Father.

SALVE REGINA.

HAIL, holy Queen, Mother of mercy, our life, our sweetness, and our hope! to thee do we cry, poor banished children of Eve; to thee do we send forth our sighs, mourning and weeping in this vale of tears; turn then, most gracious advocate, thine eyes of mercy towards us, and after this our exile, show unto us the blessed fruit

of thy womb, Jesus. O clement, O pious, O sweet Virgin Mary!

V. Queen of the most holy Rosary, pray for us.

R. That we may be made worthy of the promises of Christ.

Let us pray.

O God, whose only begotten Son, by His life, death, and resurrection, hath purchased for us the rewards of eternal life, grant, we beseech Thee, that meditating upon these mysteries in the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain, and obtain what they promise: through the same Christ our Lord . Amen.

THE FIVE SORROWFUL MYSTERIES.

SPIRIT OF COMPASSION AND CONTRITION.

[For Tuesdays and Fridays throughout the year, and the Sundays in Lent.]

1. *The Agony in the Garden*: Our Father, ten Hail Marys, Glory be to the Father.

2. *The Scourging at the Pillar*: Our Father, ten Hail Marys, Glory be to the Father.

3. *The Crowning with Thorns*: Our Father, ten Hail Marys, Glory be to the Father.

4. *The Carrying of the Cross*: Our Father, ten Hail Marys, Glory be to the Father.

5. *The Crucifixion*: Our Father, ten Hail Marys, Glory be to the Father.

Salve Regina, etc., as above, p. 27.

THE FIVE GLORIOUS MYSTERIES.

SPIRIT OF ADORATION AND FAITH.

[For Wednesdays and Saturdays throughout the year, and the Sundays from Easter until Advent.]

1. *The Resurrection*: Our Father, ten Hail Marys, Glory be to the Father.

2. *The Ascension*: Our Father, ten Hail Marys, Glory be to the Father.

3. *Descent of the Holy Ghost*: Our Father, ten Hail Marys, Glory be to the Father.

4. *Assumption of the Blessed Virgin*: Our Father, ten Hail Marys, Glory be to the Father.

5. *Coronation of the Blessed Virgin*: Our Father, ten Hail Marys, Glory be to the Father.

Salve Regina, etc., as above, p. 27.

MORNING PRAYERS

Many men neglect morning prayers because they do not feel disposed to recite long ones and thus they make no attempt at all. In the usual hurry they have no time to kneel and neglect prayers altogether because they think that prayers must be said only while kneeling. Holy Name men are urged never to omit their morning prayers for it is not necessary to kneel, since prayer is the raising of the heart to God. While dressing or going to work the following can be said:

O my God, I offer Thee every act of to-day for the honor of Thy Holy Name.

O Mother of God, ask thy Divine Son that I may not offend Him to-day.

Then say one Our Father and Hail Mary. Those who have greater leisure, and fervor, may satisfy their devotion from the preceding prayers.

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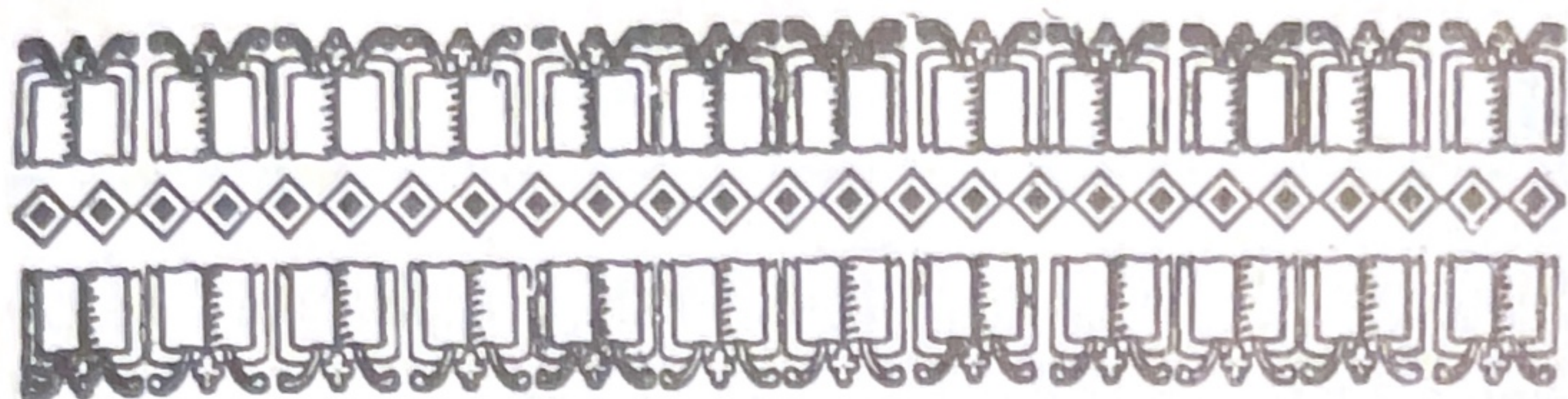
EVENING PRAYERS

Acts of Faith, Hope, and Charity, Our Father, Hail Mary, Apostles' Creed, Confiteor.

Examine you conscience, and ask God for light to understand the seriousness of any sins you may have committed during the day, after which say the

ACT OF CONTRITION

The more devout may add to the above as their piety suggests. A most commendable custom is the evening recitation of the Rosary by the whole family.



Prayers at Mass.

—:o:—

THIS MASS IS TAKEN FROM THE FEAST
OF THE HOLY NAME.

The Priest, standing at the foot of
the altar, makes the sign of the Cross.

IN the name of the
Father, and of the
Son, and of the Holy
Ghost. Amen.

P. I will go in unto the
altar of God.

R. Unto God, who giveth
joy to my youth.

P. Judge me, O God, and
distinguish my cause from the

nation that is not holy: deliver me from the unjust and deceitful man.

R. For Thou, O God, art my strength: why hast Thou cast me off? and why go I sorrowful whilst the enemy afflicteth me?

P. Send forth Thy light and Thy truth: they have led me and brought me unto Thy holy hill, and into Thy tabernacles.

R. And I will go in unto the altar of God: unto God, who giveth joy to my youth.

P. I will praise Thee upon the harp, O God, my God: why art thou sad, O my soul, and why dost thou disquiet me?

R. Hope in the Lord for I will yet praise Him: who is the salvation of my countenance and my God.

P. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

P. I will go in unto the altar of God.

R. Unto God, who giveth joy to my youth.

P. Our help is in the name of the Lord.

R. Who hath made heaven and earth.

P. I confess to Almighty God, etc.

R. May Almighty God have mercy upon thee, and forgive thee thy sins, and bring thee unto life everlasting.

P. Amen.

The server then recites the *Confiteor*.

P. May Almighty God have mercy upon you, and forgive you your sins, and bring you unto life everlasting.

R. Amen.

P. May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

R. Amen.

P. Thou shalt turn again, O God, and quicken us.

R. And Thy people shall rejoice in Thee.

P. Show us Thy mercy, O Lord.

R. And grant us Thy salvation.

P. O Lord, hear my prayer.

R. And let my cry come unto Thee.

P. The Lord be with you.

R. And with thy spirit.

P. Take away from us our iniquities, we beseech Thee, O Lord: that we may be worthy to enter with pure minds into the Holy of Holies: Through Christ our Lord.

R. Amen.

When the Priest reaches the altar he kisses it and says:

P. We beseech Thee, O Lord, by the merits of Thy

saints whose relics are here,
and of ali the saints, that
Thou wouldst vouchsafe to
forgive me all my sins.

R. Amen.

When the Priest goes to the book he
reads :

INTROIT.

At the name of Jesus every
knee should bend of those that
are in heaven, on earth, and
under the earth; and every
tongue should confess that the
Lord Jesus Christ is in the
glory of God the Father.

O Lord our Lord, how ad-
mirable is Thy name in the
whole earth!

Glory be to the Father, etc.

The Priest, returning to the centre of
the altar, says :

Lord have mercy.

Lord have mercy.

Lord have mercy.

Christ have mercy.

Christ have mercy.

Christ have mercy.

Lord have mercy.

Lord have mercy.

Lord have mercy.

GLORIA IN EXCELSIS.

GLORY be to God on high
and on earth peace to
men of good will. We praise
Thee; we bless Thee; we
adore Thee; we glorify Thee.
We give Thee thanks for
Thy great glory, O Lord
God, heavenly King, God the
Father Almighty! O Lord
Jesus Christ, the only-begot-
ten Son! O Lord God, Lamb
of God, Son of the Father,
who takest away the sins of

the world, have mercy on us! Thou who takest away the sins of the world, receive our prayers! Thou who sittest at the right hand of the Father, have mercy on us! For Thou only art holy, Thou only art the Lord; Thou only, O Jesus Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Priest kisses the altar, and turning to the people says:

P. The Lord be with you.

R. And with thy spirit.

Returning to the book the Priest says:

COLLECT.

O God, who hast appointed Thine only-begotten Son to be the Saviour of mankind, and hast commanded that His

name should be called JESUS: mercifully grant that we may enjoy in heaven the blessed vision of Him whose holy name we worship on earth: Through the same Jesus Christ our Lord, etc. Amen.

THE EPISTLE. (*Acts iv.*, 8-12.)

IN those days:—Peter, filled with the Holy Spirit, said to them: Ye rulers of the people and ancients, hear: If we this day are examined concerning the good deed done to the infirm man, by what means he hath been made whole, be it known to you all, and to all the people of Israel, that by the name of our Lord Jesus Christ of Nazareth, whom ye crucified, whom God

hath raised from the dead, by Him this man standeth here before you whole. This is the stone which was rejected by you the builders, which is become the head of the corner: neither is there salvation in any other. For there is no other name under heaven given among men, by which we must be saved.

THE GOSPEL. (*Luke ii., 21.*)

AT that time:—After eight days were past that the Child should be circumcised, His name was called JESUS, so called by the angel before He was conceived in the womb.

The following may be added if the Priest has not finished reading the Gospel:

GOSPEL. (*John xvi., 23-30.*)

AT that time:—Jesus said to His disciples: Truly, truly, I say to you: If ye ask the Father anything in My name, He will give it you. Hitherto ye have not asked anything in My name: ask, and ye shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but I will show you plainly of the Father. On that day, ye will ask in My name: and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because ye have loved Me and have believed

that I came forth from God. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. His disciples say to Him: Behold, now Thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee: by this we believe that Thou comest forth from God.

THE CREED.

Then, at the middle of the altar, the Priest says the Nicene Creed (when it is to be said).

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages. God of God; Light of Light; true God of true God; begotten, not made; being of one substance with the Father, by whom all things were made. Who for us men, and for our salvation, came down from heaven, *and was incarnate by the Holy Ghost of the Virgin Mary:* AND WAS MADE MAN. [*Here all kneel down.*] He was crucified also for us, suffered under Pontius Pilate, and was buried. The third day He rose again according to the Scriptures; and ascended into heaven, and sitteth at the right hand of the Father: and He shall

come again with glory to judge both the living and the dead: of whose kingdom there shall be no end.

And I believe in the Holy Ghost, the Lord and Giver of life, who proceedeth from the Father and the Son: who together with the Father and the Son is worshipped and glorified; who spoke by the Prophets. And One Holy, Catholic and Apostolic Church. I confess one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

THE OFFERTORY.

This being finished, the Priest takes the paten with the Host and, offering it up, says:

Accept, O Holy Father, almighty, everlasting God, this stainless Host, which I, Thine unworthy servant, offer unto Thee, my God, living and true, for mine innumerable sins, offences, and negligences, and for all here present; as also for all faithful Christians, both living and dead, that it may be profitable for my own and for their salvation unto life eternal. Amen.

The Priest pours wine and water into the chalice, saying:

O God, who hast wonderfully framed man's exalted nature, and still more wonderfully restored it: grant us, by the mystic signification of this commingling of water and

wine, to become partakers of His Godhead who vouchsafed to become partaker of our manhood.

The Priest then offers the chalice, at the same time saying:

We offer unto Thee, O Lord, the chalice of salvation, beseeching Thy clemency that, in the sight of Thy divine Majesty, it may ascend with the odor of sweetness, for our salvation, and for that of the whole world. Amen.

THE WASHING OF FINGERS.

The Priest washes his fingers, saying:

I will wash my hands among the innocent: and I will compass Thine altar, O Lord.

That I may hear the voice

of praise and tell of all Thy wondrous works.

Returning to the middle of the altar he says :

Receive, O Holy Trinity, this oblation, which we offer unto Thee in memory of the passion, resurrection, and ascension of our Lord Jesus Christ, and in honor of blessed Mary ever Virgin, of blessed John the Baptist, of the holy Apostles Peter and Paul, of these and of all Thy saints : that it may be to their honor and to our salvation : and may they vouchsafe to intercede for us in heaven whose memory we celebrate on earth : Through the same Christ our Lord. Amen.

SECRET PRAYERS.

Mercifully hear our prayers, O Lord, and graciously accept this oblation which we Thy servants make unto Thee; and as we offer it to the honor of Thy name, so may it be to us a means of obtaining Thy grace here, and life everlasting hereafter: Through our Lord Jesus Christ, etc. Amen.

May the Lord receive the sacrifice from thy hands, to the praise and glory of His name, to our benefit, and to that of all His holy Church.

Which being finished, he says in an audible voice:

World without end.

R. Amen.

P. The Lord be with you.

R. And with thy spirit.

P. Lift up your hearts.

R. We have lifted them up unto the Lord.

P. Let us give thanks unto the Lord our God.

R. It is worthy and just.

THE PREFACE.

IT is truly worthy and just, right and profitable unto salvation, that we should at all times, and in all places, give thanks unto Thee, O Holy Lord, Father Almighty, Eternal God. Who, with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the singleness of one only Person, but

in the Trinity of one Substance. For what we believe of Thy glory, as Thou hast revealed it, that we believe of Thy Son, and that of the Holy Ghost, without any difference or inequality. That in the confession of the true and eternal Godhead, distinction in Persons, unity in essence, and equality in majesty may be adored. Whom the angels and archangels, the cherubim also and seraphim, do praise; who cease not daily to cry out, with one voice, saying:

(Here the bell is rung.)

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of Thy glory. Hosanna in the highest.

Blessed is He who cometh
in the name of the Lord.
Hosanna in the highest.

THE CANON OF THE MASS.

The Priest says in a low voice:

WE, therefore, humbly
pray and beseech Thee,
most merciful Father, through
Jesus Christ Thy Son, our
Lord, that Thou wouldst ac-
cept and bless these gifts,
these presents, these holy un-
spotted sacrifices, which, in
the first place, we offer
Thee for Thy holy Catholic
Church: which vouchsafe to
pacify, guard, unite, and gov-
ern throughout the whole
world, together with Thy
servant N. our Pope; N. our
Bishop; as also all orthodox

believers and professors of the Catholic and Apostolic Faith.

MENTION OF THE LIVING.

Remember, O Lord, Thy servants and handmaids, N. and N., and all here present, whose faith and devotion are known to Thee; for whom we offer, or who offer up to Thee, this sacrifice of praise for themselves and all pertaining to them, for the redemption of their souls, for the hope of their salvation and well-being, and who pay their vows unto Thee, the eternal God, living and true.

In communion with, and honoring the memory, especially of the glorious ever

Virgin Mary, Mother of our God and Lord Jesus Christ; as also of Thy blessed Apostles and martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy saints, through whose merits and prayers grant that we may be always defended by the help of Thy protection: Through the same Christ our Lord. Amen.

(The bell is rung once during this prayer.)

This oblation, therefore, of our service, and that of Thy

whole family, we beseech Thee, O Lord, graciously to accept; and to dispose our days in Thy peace, and to command us to be delivered from eternal damnation, and to be numbered in the flock of Thine elect: Through Christ our Lord. Amen.

Which oblation do Thou, O God, we beseech Thee, vouchsafe to make in all things blessed, approved, ratified, reasonable, and acceptable: that it may become for us the Body and Blood of Thy dearly beloved Son, our Lord Jesus Christ.

Who, the day before He suffered, took bread into His holy and venerable hands, and with eyes lifted up towards

heaven, unto Thee, O God, His almighty Father, giving thanks to Thee, did bless, break, and give unto His disciples, saying: Take, and eat ye all of this.

Holding the Host with both hands, the Priest pronounces the words of Consecration,

FOR THIS IS MY BODY.

(At the elevation of the Host the bell is rung thrice.)

In like manner, after supper, taking also this excellent chalice into His holy and venerable hands; and giving thanks to Thee, He blessed, and gave to His disciples, saying: Take, and drink ye all of it.

Here the Priest says the words of Consecration over the chalice.

FOR THIS IS THE CHALICE
OF MY BLOOD OF THE NEW
AND ETERNAL TESTAMENT:
THE MYSTERY OF FAITH;
WHICH SHALL BE SHED FOR
YOU, AND FOR MANY, FOR THE
REMISSION OF SINS.

As often as ye do these
things ye shall do them in
remembrance of Me.

After adoring the Precious Blood, he
places the pall on the chalice and says:

Wherefore, O Lord, we
Thy servants, and likewise
Thy holy people, calling to
mind the blessed passion of
the same Christ, Thy Son, our
Lord, together with His res-
urrection from the grave, and

also His glorious ascension into heaven, offer unto Thy excellent Majesty, of Thy gifts and presents, a pure Victim, a holy Victim, an immaculate Victim, the holy bread of eternal life, and the chalice of everlasting salvation.

Upon which do Thou vouchsafe to look with favorable and gracious countenance, and accept them, as Thou didst vouchsafe to accept the gifts of Thy just servant Abel, and the sacrifice of our Patriarch Abraham, and that which Thy High-priest Melchisedech offered unto Thee, a holy sacrifice, an unspotted victim.

Bowing down, the Priest says:

We humbly beseech Thee,

Almighty God, command these to be carried by the hands of Thy holy angel to Thine altar on high, in the presence of Thy divine Majesty, that as many of us as shall, by partaking at this altar, receive the most sacred Body and Blood of Thy Son, may be filled with all heavenly blessing and grace. Through the same Christ our Lord.

The Priest then prays for the dead.

Remember, O Lord, Thy servants and handmaids, N. and N., who have gone before us with the sign of faith, and sleep the sleep of peace.

To these and to all who rest in Christ grant we pray Thee a place of refreshment, of

light and of peace: Through the same Christ our Lord. Amen.

To us also, Thy sinful servants, who hope in the multitude of Thy mercies, vouchsafe to grant some part and fellowship with Thy holy Apostles and martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and all Thy saints: into whose company, not weighing our merits, but pardoning our offences, we beseech Thee to admit us. Through Christ our Lord.

By whom, O Lord, Thou dost always create, sanctify,

quicken, bless, and bestow upon us all these good things.

Through Him, and with Him, and in Him, is unto Thee, God the Father Almighty, in the unity of the Holy Ghost, all honor and glory.

P. For ever and ever.

R. Amen.

Let us pray.

Instructed by Thy saving precepts, and following Thy divine institution, we presume to say:

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread: and for-

give us our trespasses, as we forgive them that trespass against us. And lead us not into temptation.

R. But deliver us from evil. P. Amen.

Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come: and by the intercession of blessed and glorious Mary ever virgin, Mother of God, together with Thy blessed Apostles Peter and Paul and Andrew, and all the saints, graciously give peace in our days: that, aided by the help of Thy mercy, we may be always free from sin, and secure from all disturbance.

Through the same Jesus Christ Thy Son Our Lord.

Who liveth and reigneth
with Thee in the unity of the
Holy Ghost, God.

P. World without end.

R. Amen.

P. May the peace of the
Lord be always with you.

R. And with thy spirit.

May this mingling and con-
secration of the Body and
Blood of our Lord Jesus
Christ be unto us that receive
it effectual unto life everlast-
ing. Amen.

AT THE AGNUS DEI.

Lamb of God, who takest
away the sins of the world,
have mercy on us.

Lamb of God, who takest
away the sins of the world,
have mercy on us.

Lamb of God, who takest away the sins of the world, grant us peace.

Lord Jesus Christ, who saidst to Thy Apostles, I leave you peace, I give you My peace, regard not my sins but the faith of Thy Church; and grant her that peace and unity which is agreeable to Thy will, who livest and reignest for ever and ever. Amen.

Lord Jesus Christ, Son of the living God, who, according to the will of Thy Father, hast by Thy death, through the co-operation of the Holy Ghost, given life to the world, deliver me by this Thy most sacred Body and Blood from all my iniquities, and from all evils; and make me always

adhere to Thy commandments, and never suffer me to be separated from Thee: who livest and reignest with God the Father, etc. Amen.

Let not, O Lord Jesus Christ, the participation of Thy Body, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but, through Thy mercy, may it be to me a safeguard and remedy, both for soul and body. Who with God the Father, in the unity of the Holy Ghost, livest and reignest God, for ever and ever. Amen.

THE COMMUNION.

The Priest, preparing to receive Communion himself, says:

I will take the bread of

heaven and call upon the name of the Lord.

DOMINE NON SUM DIGNUS.

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word and my soul shall be healed.

The Priest, receiving the Sacred Host, says:

May the Body of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

Taking the Chalice the Priest says:

May the Blood of our Lord Jesus Christ preserve my soul to everlasting life. Amen.

THE COMMUNION OF THE FAITHFUL.

In giving Communion to the faithful the Priest says the following, repeating thrice also, *Domine non sum dignus*:

MAN. H. NAME.—3.

Behold the Lamb of God,
behold Him who taketh away
the sins of the world.

In communicating the faithful the
Priest says:

May the Body of our Lord
Jesus Christ preserve thy soul
to life everlasting. Amen.

THE ABLUTION.

Before taking the ablution the Priest
says:

Grant, O Lord, that what
we have taken with our mouth
we may receive with a pure
mind, that of a temporal gift
it may become to us an eternal
remedy.

What shall I render to the
Lord for all He hath rendered
unto me? I will take the chal-
ice of salvation, and call upon

the name of the Lord. Praising, I will call upon the Lord, and shall be saved from my enemies.

May the Blood of our Lord Jesus Christ preserve my soul to everlasting life. Amen.

Here the acolyte, at the Epistle corner, pours wine and water over the Priest's fingers.

May Thy Body, O Lord, which I have received, and Thy Blood which I have drunk, cleave unto my inmost parts; and grant that no stain of sin may remain in me, who have been refreshed with pure and holy mysteries. Who livest, etc. Amen.

The Priest, going to the book, reads:

Bless the Lord, O my soul:

and let all that is within me
bless His holy name.

P. The Lord be with you.

R. And with thy spirit.

AT THE POSTCOMMUNION.

O Lord, vouchsafe to accept with a favorable and gracious countenance the sacrifice of the saving Victim which we have offered to Thy Majesty in honor of the Name of Thy Son, our Lord Jesus Christ; that Thy grace being infused into us, through the glorious Name of Jesus, as a pledge of our eternal predestination, we may rejoice that our names are written in heaven. Through the same our Lord Jesus Christ, etc.
Amen.

Afterwards he turns again towards the people, and says:

P. The Lord be with you.

R. And with thy spirit.

P. Go, the Mass is ended.

Or, when the *Gloria in Excelsis* has been omitted, he turns to the altar and says:

P. Let us bless the Lord.

R. Thanks be to God.

THE LAST BLESSING.

May Almighty God the Father, Son and Holy Ghost, bless you.

THE LAST GOSPEL.

P. The Lord be with you.

R. And with thy spirit.

IN the beginning was the Word, and the Word was with God, and the Word was

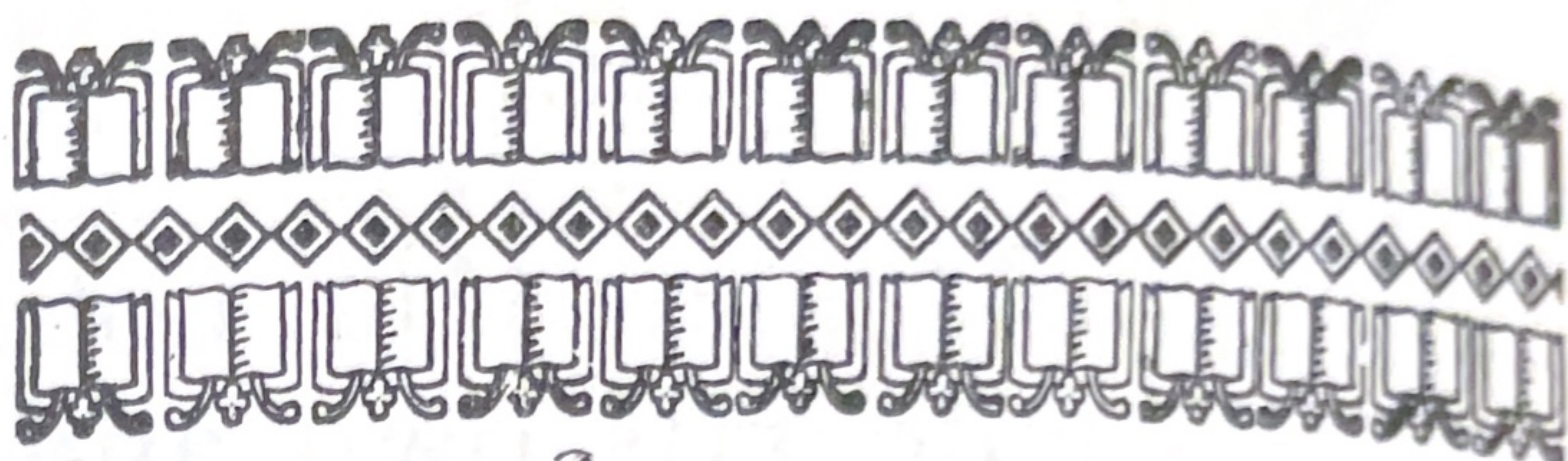
God. This was in the beginning with God. All things were made through Him, and without Him was made nothing that was made: in Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This one came for a witness, to testify concerning the light, that all might believe through him. He was not the light, but he was to testify concerning the light. The true Light, which enlighteneth every man who cometh into this world.

He was in the world, and the world was made by Him,

and the world knew Him not. He came unto His own and His own received Him not. But to as many as received Him, He gave power to become the children of God, to those who believe in His name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. AND THE WORD WAS MADE FLESH [*Here all kneel*], and dwelt among us; and we saw His glory, the glory as of the only-begotten of the Father, full of grace and truth.

R. Thanks be to God.



PREPARATION for CONFESSION.

Strive to make a serious and honest examination of conscience. Give at least that time and consideration to your examination which you would give to any important affair of your business or home life. Never be ashamed to confess your sins to the Priest. You have not offended him, but God. Feel that the confession of your sins is principally a matter between God and yourself.

PRAYER.

O GOD, give me the light to see all my sins, just as they appear in Thy sight, courage to confess them, and the strength to avoid them in the future. Through Christ our Lord.

AN EXAMINATION OF CONSCIENCE.

Have I not sinned—

In thought? By willingly entertaining some unchaste, uncharitable, or covetous thoughts?

In word? By using immodest language? By uttering oaths, curses, lies, passionate, slanderous, profane or irreverent words? Have I given scandal?

In action? By being idle, slow and impatient about my work? Have I not been in evil or dangerous company? Done any immodest action? Been too free in my manners? Been rude, cross, or disobedient towards my parents or superiors? Been unkind, insolent, malicious, cruel, or unjust towards my neighbor? Have I given any bad example to my children, my servants, my neighbors?

By omission? Have I refused or neglected to do any act of charity? Been watchful over my children and others depending upon me, and careful for their salvation? Have I omitted my prayers, my penance, or some other duty?

Now examine yourself upon the Ten Commandments of God, and on the Precepts of the Church.

Finally, examine whether you have kept the resolutions you made. If not, consider well what was the cause of your fall, and seek out the means to preserve you from falling in future. For be assured that your whole Christian perfection depends upon this diligent examination of conscience.

After your examination of conscience, make a sincere act of contrition.

Do not wait until you are in the confessional to say the Confiteor. Say it while the Priest is hearing the person before you. Do not keep your head far from the Priest when confessing.

When the Priest is ready to hear your confession make the sign of the cross and say:

“Bless me, Father, for I have sinned.”

Whilst the Priest gives you the blessing to assist you to make a true and contrite confession say:

“I confess to Almighty God and to you, Father.”

Then state:

1. The number of months, weeks or days since your last confession.

2. Whether you said your last penance.

3. Number and kind of sins committed since your last confession.

While the Priest is pronouncing the words of absolution, say a fervent act of contrition. Perform as soon as possible the penance enjoined by the Priest. Say one Our Father and Hail Mary in thanksgiving for the grace of having made a good confession.



PRAYERS for COMMUNION.

LET a man prove (or try) himself,” says St. Paul (I. Cor., xi., 28), “and so let him eat of that bread,” etc. This proving or trying yourself is the first and most necessary preparation for Holy Communion, and consists in looking diligently into

the state of your soul, in order to discover what indispositions or sins may be there concealed, and to apply a proper remedy to them by sincere repentance and confession; lest otherwise approaching the Holy of Holies with a soul defiled with the guilt of mortal sin, you become "guilty of the Body and Blood of the Lord, and receive judgment to yourself, not discerning the Body of the Lord."

(I. Cor., xi., 29.)

PRAYER OF ST. THOMAS AQUINAS

○ ALMIGHTY, everlasting God, behold I draw near to the Sacrament of Thine only-begotten son, our Lord Jesus Christ; I draw near, as a sick man to the Physician of life, as one defiled to the Fountain of mercy, as one blind to the Light of the eternal splendor, as one poor and needy to the Lord of heaven and earth. Wherefore, I implore the fulness of Thine infinite bounty that Thou wouldst vouchsafe to heal all my sickness, to wash away my defilement, to give light to my blindness, to enrich my poverty and clothe my nakedness, so that I may receive the Bread of angels, the King of kings,

and Lord of lords, with such contrition and devotion, such purity and faith, such purpose and intention, as may avail to the welfare and salvation of my soul. Grant me, I beseech Thee, to receive not only the Sacrament of the Body and Blood of my Lord, but also the very Reality and efficacy of the Sacrament. O most gracious God, grant me so to receive the Body of Thine only-begotten Son, our Lord Jesus Christ, that very Body which He took of the Virgin Mary, that I may be truly incorporated into His mystical Body, and so numbered amongst its members. O most loving Father, grant me at last to behold with open face, and for evermore, Thy beloved Son, whom I purpose to receive now in my pilgrimage, beneath the veils of this Sacrament; who liveth and reigneth God, through everlasting ages. Amen.

THANKSGIVING AFTER COMMUNION.

ACT OF ADORATION.

I HUMBLY adore Thee, O God. I extol Thee, immortal King of angels. Thou art the perfect image of Thy eternal Father's substance! Thou art the splendor of His glory! Thou art His powerful word, supporting all things; Thee He hath seated at His right hand. Thy throne, O God, is forever and

ever; a sceptre of justice is the sceptre of Thy reign. I bow before Thy sacred Majesty; I acknowledge with the sincerest gratitude that Thou art my Redeemer, my Creator and the supreme Arbiter of my eternal destiny. I desire to humble myself as profoundly for Thy sake as Thou art humbled for my love in the centre of my soul; and to consecrate to the glory of Thy name the whole extent of my being.

PRAYER OF ST. THOMAS AQUINAS.

I give Thee thanks, eternal Father! for having, out of Thy pure mercy, without any deserts of mine, been pleased to feed my soul with the Body and Blood of Thy only Son, our Lord Jesus Christ. I beseech Thee, that this Holy Communion may not be to my condemnation, but prove an effectual remission of all my sins. May it strengthen my faith; encourage me in all that is good; deliver me from my vicious customs; remove all concupiscence; perfect me in charity, patience, humility, and obedience, and in all other virtues. May it secure me against all the snares of my enemies, both visible and invisible; perfectly moderate all my inclinations, closely unite me to Thee, the true and only good, and hap-

pily settle me in unchangeable bliss. I now make it my hearty request that Thou wilt one day admit me, though an unworthy sinner, to be a guest at that divine banquet where Thou, with Thy Son and the Holy Ghost, art the true light, eternal fulness, everlasting joy, and perfect happiness of all the saints, through the same Jesus Christ our Lord. Amen.

AN INDULGENCED PRAYER.

To which Pope Pius VII. has annexed a plenary indulgence, which all the faithful may gain who, after having confessed their sins with contrition, and received Holy Communion, shall devoutly recite it before an image or representation of Christ crucified.



BEHOLD, O kind and most sweet Jesus, I cast myself upon my knees in Thy sight, and with the most fervent desire of my soul I pray and beseech Thee that Thou wouldst impress upon my heart lively sentiments of faith

hope, and charity, with true repentance for my sins, and a firm desire of amend-

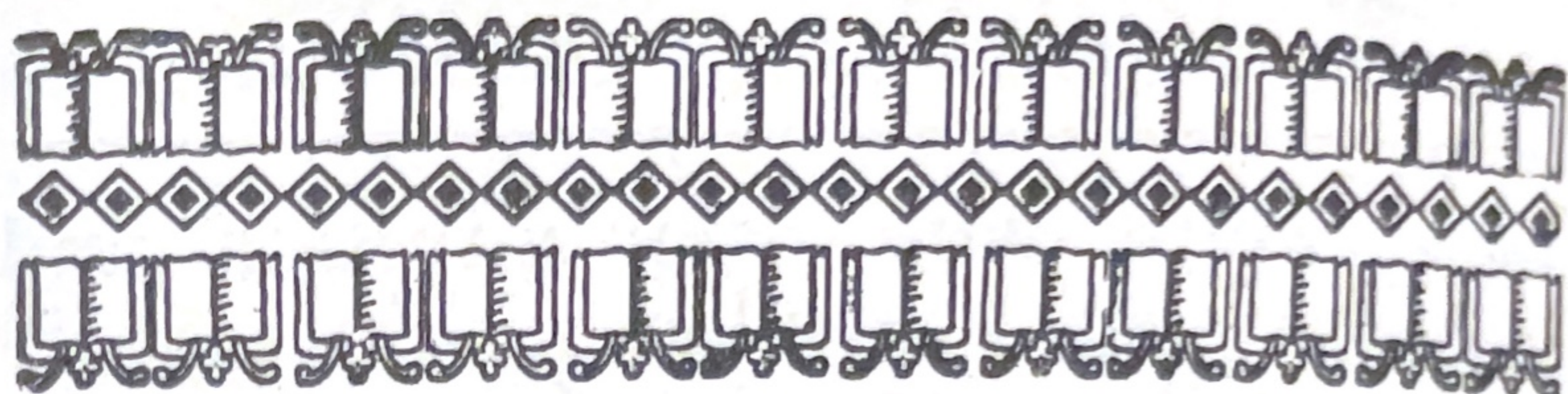
ment, whilst with deep affection and grief of soul I ponder within myself and mentally contemplate Thy five most precious wounds; having before my eyes that which David in prophecy made Thee say concerning Thyself, O good Jesus: *They have pierced my hands and feet; they have numbered all my bones.*

PRAYER OF ST. THOMAS AQUINAS.

(Anima Christi)

Soul of Christ, sanctify me:
 Body of Christ, save me:
 Blood of Christ, inebriate me:
 Water from the side of Christ, wash
 me:
 Passion of Christ, strengthen me:
 O good Jesus, hear me:
 Within Thy wounds hide me:
 Permit me not to be separated from
 Thee:
 From the malignant enemy defend me:
 In the hour of death call me:
 And bid me come to Thee,
 That, with Thy saints, I may praise
 Thee
 Forever and ever. Amen.

—:O:—



THE BENEDICTION OF THE BLESSED SACRAMENT.

O SALUTARIS
Hostia,
Quæ cœli pandis
ostium:
Bella premunt hos-
tilia,
Da robur, fer auxi-
lium.

Uni trinoque Do-
mino
Sit sempiterna glo-
ria,
Qui vitam sine ter-
mino
Nobis donet in pa-
tria.

Amen.

TANTUM ergo
sacramentum
Veneremur cer-
nui,

O SAVING Vic-
tim opening
wide
The gate of heav'n
to man below!
Our foes press on
from every side;
Thine aid supply,
Thy strength be-
stow.
To Thy great Name
be endless praise,
Immortal Godhead,
one in three!
Oh, grant us endless
length of days
In our true native
land with Thee.
Amen.

DOWN in adora-
tion falling
Lo, the sacred Host
we hail,

Et antiquum docu-
mentum
Novo cedat ritui:

Præstet fides sup-
plementum
Sensuum defectui.

Genitori, Genito-
que
Laus et jubilatio,

Salus, honor, vir-
tus quoque
Sit et benedictio:
Procedenti ab ut-
roque
Compar sit lauda-
tio

V. Panem de cœ-
lo præstitisti eis.
(Alleluia.)

R. Omne delec-
tamentum in se
habentem. (Alle-
luia.)

Oremus.

Deus, qui nobis
sub sacramento
mirabili passionis

Lo, o'er ancient
forms departing,
Newer rites of grace
prevail.

Faith for all de-
fects supplying
Where the feeble
senses fail.

To the everlasting
Father,
And the Son who
reigns on high,
With the Holy
Ghost proceeding
Forth from each
eternally,
Be salvation, hon-
or, blessing,
Might and endless
majesty!

V. Thou didst
give them bread
from heaven. (Alle-
luia.)

R. Containing in
itself all sweetness.
(Alleluia.)

Let us pray.

O God, who, un-
der a wonderful
Sacrament hast left

tuæ memoriam reliquisti: tribue, quæsumus, ita nos corporis et sanguinis tui sacra mysteria venerari ut redemptionis tuæ fructum in nobis jugiter sentiamus. Qui vivis, etc.

Amen.

us a memorial of Thy passion; grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever feel within us the fruit of Thy redemption. Who livest, etc.

Amen.

Act of Reparation for Blasphemy. (Page 13.)

Laudate Dominum omnes gentes: * laudate eum omnes populi.

Quoniam confirmata est super nos misericordia ejus: * et veritas Domini manet in æternum.

Gloria Patri, etc.

O Praise the Lord, all ye nations: praise Him, all ye people.

For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever.

Glory, etc.



PRAYERS FOR A DEPARTING BROTHER.



The Visiting Committee should arrange frequent visits to brothers who are ill. In the case of serious illness they should prudently inquire if the last Sacraments have been administered. At the approach of death the “Litany for the Dying” and the “Prayers for the Last Agony” should be said.

Attention at the time of death by Holy Name men greatly strengthens the influence of the Society in the parish.

LITANY FOR THE DYING

LORD, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.

Holy Mary,
All ye holy angels and archangels,
Holy Abel,
All ye choirs of the just,
Holy Abraham,
St. John the Baptist,
St. Joseph,
All ye patriarchs and prophets,
St. Peter,
St. Paul,
St. Andrew,
St. John,
All ye holy apostles and evangel-
ists,
All ye holy disciples of the Lord,
All ye holy innocents,
St. Stephen,
St. Lawrence,
All ye holy martyrs,
St. Sylvester,
St. Gregory,
St. Augustine,
All ye holy bishops and confessors,
St. Benedict,
St. Dominic,
St. Francis,
All ye holy monks and hermits,
St. Mary Magdalen,
St. Lucy,
All ye holy virgins and widows,
All ye saints of God, *make intercession*
for him.
Be merciful, *spare him, O Lord.*

Pray for him.

Be merciful, and
From Thy anger,
From an unhappy death,
From the pains of hell,
From the power of the devil,
From all evil,
By Thy nativity,
By Thy cross and passion,
By Thy death and burial,
By Thy glorious resurrection,
By Thy admirable ascension,
By the grace of the Holy Ghost the
Comforter,
In the day of judgment,

Deliver him, O Lord.

We sinners *beseech Thee to hear us.*
That Thou spare him, *We beseech Thee*
to hear us.

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.

Let us Pray.

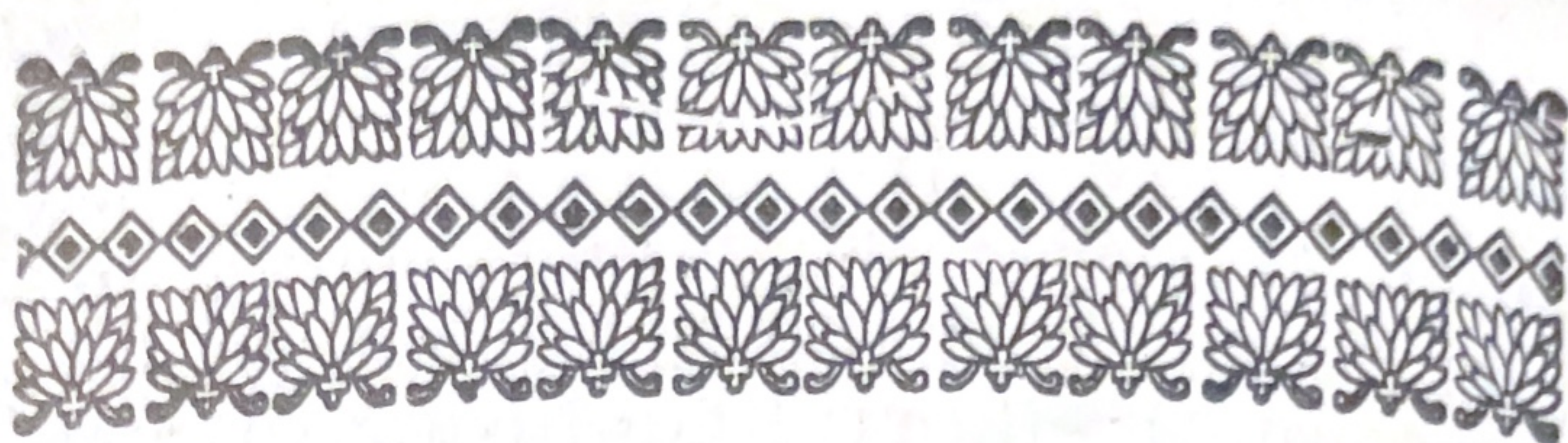
God of mercy, God of goodness; O
God, who, according to the multitude of
Thy mercies, forgivest the sins of such
as repent, and graciously remittest the
guilt of their past offences, mercifully
regard this Thy servant N., and grant
him a full discharge from all his sins,
who most earnestly begs it of Thee.
Remove, O merciful Father, whatever is

corrupt in him through human frailty, or by the snares of the enemy; make him a true member of the Church, and let him partake of the fruit of Thy redemption. Have compassion, Lord, on his tears, and admit him to reconciliation with Thee, who has no hope but in Thee, through Christ our Lord. Amen.

I recommend thee, dear brother, to Almighty God, and leave thee to His mercy whose creature thou art; that having paid the common debt, by surrendering thy soul, thou mayest return to thy Maker, who formed thee out of the earth. May, therefore, the splendid company of angels meet thy soul at its departure; may the court of the apostles receive thee; may the triumphant army of glorious martyrs conduct thee; may the crowds of joyful confessors encompass thee; may the choir of blessed virgins go before thee; may a happy rest be thy portion in the company of the patriarchs; and may Christ Jesus appear to thee with a mild and cheerful countenance, and give thee place among those who are to be in His presence forever. Mayest thou be a stranger to all that which is punished with darkness, chastised with flames, and condemned with torments. May the wicked enemy, with all his evil spirits, depart

from thee; may he tremble at thy approach in the company of angels, and retire into the horrid confusion of eternal night. May thy God arise, and thy enemies be put to flight. May all who hate Him fly before His face. Let them vanish like smoke, and as wax before the fire; so let sinners perish in the sight of God; but for the just, let them rejoice and be happy in His presence. May he rest in peace. Amen.





THE LAST AGONY.

—:O:—

When the soul is about to depart from the body, then, more fervently than ever, should those present pray for the dying brother. The Holy Name of Jesus should constantly be invoked. If the departing brother be able to speak, such words as the following should be again and again repeated in his ear:

INTO Thy hands, O Lord, I commend my spirit. O Lord Jesus, receive my soul. Holy Mary, pray for me. O Mary Mother of grace, Mother of mercy, do thou protect me from the enemy, and receive me at the hour of death.

When the soul has departed the following responsory may be said:

Come to his assistance, ye saints of God, come forth to meet him, ye angels of the Lord, receiving his soul and offering it in the sight of the Most High.

V. May Christ receive thee, who hath called thee, and may the angels bear thee into Abraham's bosom.

R. Receiving his soul.

V. Eternal rest grant unto him, O Lord, and let perpetual light shine upon him.

R. Offering it in the sight of the Most High.

V. Lord have mercy on us.

R. Christ have mercy on us.

V. Lord have mercy on us.

Our Father (*secretly*).

V. And lead us not into temptation.

R. But deliver us from evil.

V. Eternal rest grant unto him, O Lord.

R. And let perpetual light shine upon him.

V. From the gates of hell.

R. Deliver his soul, O Lord.

V. May he rest in peace.

R. Amen.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

V. The Lord be with you and with thy spirit.

Let us Pray.

To Thee, O Lord, do we commend the soul of Thy servant, N., that being dead to the world he may live unto Thee; and whatsoever sins he has committed through the frailty of his mortal nature, do Thou, in Thy most merciful goodness, forgive and wash away.

R. Amen.

Then the following prayer for those present may be added.

Grant, O Lord, that, while we here lament the departure of Thy servant, we may ever remember that we are most certainly to follow him. Give us grace to prepare for that last hour, by a good life, that we may not be surprised by a sudden death, but be ever watching when Thou shalt call, that so with the Spouse we may enter into eternal glory: Through Jesus Christ our Lord.

R. Amen.

—:o:—

PRAYERS TO BE SAID AT THE HOME OF A DEAD BROTHER.

In many places it is customary for the Spiritual Director with a few members to go to the home of a dead brother. It is advisable that every Holy Name Society appoint a committee to visit the home of the deceased brothers. Frequently the five sorrowful mysteries are said. For those who wish shorter prayers we give the following:

Five Our Fathers and five Hail Marys.

PSALM CXXIX.

OUT of the depths have I cried unto Thee, O Lord: Lord, hear my voice.

O let Thine ears be attentive: unto the voice of my supplication.

If thou closely mark iniquities, O Lord: Lord, who shall stand it?

For with Thee there is merciful forgiveness: and by reason of Thy law have I waited for Thee, O Lord.

My soul hath relied on His word: my soul hath hoped in the Lord.

From the morning watch even until night: let Israel hope in the Lord.

Because with the Lord there is mercy, and with Him there is plentiful redemption.

And He shall redeem Israel: from all his iniquities.

Eternal rest give to him, O Lord: and let perpetual light shine upon him.

Ant. If Thou closely mark iniquities, O Lord, Lord who shall stand it?

V. From the gates of hell.

R. Deliver their souls, O Lord.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

Let us Pray.

Incline Thine ear, O Lord, unto our prayers wherewith we humbly beseech Thy mercy that Thou wouldst grant unto the soul of Thy servant, whom Thou hast commanded to depart out of this world, a place in the region of light and peace, and make him the associate of Thy saints. Through our Lord Jesus

Christ, Thy Son, who with Thee, in the unity of the Holy Ghost, liveth and reigneth, God, world without end. Amen.

—:0:—

ABSOLUTION OF THE DEAD.

PRAYERS SAID AFTER A FUNERAL MASS.

ENTER not into judgment with Thy servant, O Lord, for in Thy sight shall no man be justified, unless through Thee remission of all his sins be granted unto him. Let not, therefore, we beseech Thee, the sentence of Thy judgment weigh heavily upon him whom the true supplication of Christian Faith doth commend unto Thee: but, by the succor of Thy grace, may he be found worthy to escape the judgment of vengeance, who, while he lived, was sealed with the seal of the Holy Trinity. Who livest and reignest. R. Amen.

The *Libera me* is either sung by the choir or recited by the Priest.

DELIVER me, O Lord, from eternal death in that awful day: when the heavens and the earth shall be shaken: when Thou shalt come to judge the world by fire.

V. I am seized with fear and trembling, until the trial shall be at hand, and the wrath to come.

When the heavens and the earth shall be shaken.

V. That day, a day of wrath, of wasting, and of misery, a great day, and exceeding bitter.

When Thou shalt come to judge the world by fire.

V. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

R. Deliver me, O Lord, from eternal death in that awful day.

Then is said:

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Our Father (*secretly*).

V. And lead us not into temptation.

R. But deliver us from evil.

V. From the gate of hell.

R. Deliver *his* soul, O Lord.

V. May *he* rest in peace.

R. Amen.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

O God, whose property is always to have mercy and to spare, we humbly beseech Thee for the soul of Thy servant N., which Thou hast this day commanded to depart out of this world: that Thou deliver it not into the hands of the enemy, nor forget it unto the end; but command it to be received by Thy holy angels, and conducted into paradise, its true country; that, as in Thee it hath hoped and believed, it may not suffer the pains of hell, but may take possession of eternal joys: Through our Lord Jesus Christ, etc.



THE HOLY NAME SOCIETY.

THE OFFICE, CEREMONIAL,
HISTORY, INDULGENCES AND
CONSTITUTION.

ORDER OF EXERCISES.

TO BE OBSERVED AT THE MONTHLY
MEETINGS OF THE HOLY NAME SOCIETY.

- 1—Prayer and Office. (Page 97.)
- 2—Ceremony of Admission. (Page 124.)
- 3—Reading of Minutes. (Page 156.)
- 4—New Members Proposed. (Page 165.)
- 6—Collection of Monthly Dues. (Page 164.)
- 7—Calling of Roll. (Page 156, No. 7.)
- 8—Instruction by Director. (Page 155.)
- 9—Litany of the Holy Name of Jesus (Page 19); or, Our Father, Hail Mary (Page 11); and, "We fly to thy patronage" (Page 23.)



Vespers of the Holy Name.

HOW TO RECITE VESPERS IN THE SOCIETY.

In reciting or chanting Vespers, Holy Name men should divide into two equal bodies, one body reciting one verse, and the other responding with the next. Each body should commence and terminate in unison, pausing at the asterisk (*); when a colon and asterisk are both in the same verse a slighter pause is made at a colon.

At a given signal all will kneel and silently say the Our Father and Hail Mary; then, all rising, the Director (in his absence, the President), blessing himself will say:

O God! come to my assistance.

Society answers: O Lord!
make haste to help me.

All: Glory be to the Father, and to the Son, and to the Holy Ghost.

All continue: As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia¹.

Then the Director or President starts the following Psalm, when all sit down and remain sitting till the Chapter; then all rise and remain standing to the end. As soon as the Director gets to the asterisk, all on his side join in with him, the other side responding with the second verse.

PSALM 109.

THE Lord said to my
Lord, * Sit Thou at My
right hand.

¹ From Septuagesima till Easter, instead of Alleluia, is said: *Praise be to Thee, O Lord, King of eternal glory.*

Until I make Thy enemies *
Thy footstool.

The Lord will send forth
the sceptre of Thy power out
of Sion: * rule Thou in the
midst of Thy enemies.

With Thee is the prin-
cipality, in the day of Thy
strength, in the brightness of
the saints: * from the womb
before the day-star, I begot
Thee.

The Lord hath sworn, and
He will not repent: * Thou
art a priest forever accord-
ing to the order of Melchise-
dech.

The Lord, at Thy right
hand, * hath broken kings, in
the day of His wrath.

He shall judge among na-
tions: He shall fill ruins: *

He shall crush the heads in the land of many.

He shall drink of the torrent in the way: * therefore shall He lift up the head.

Glory be to the Father, etc.

Ant. All who call on the name of the Lord shall be saved.

PSALM 110.

I WILL praise Thee, O Lord, with my whole heart: * in the council of the just, and in the congregation.

Great are the works of the Lord, * sought out according to all His wills.

His work is praise and magnificence, * and His justice continueth forever and ever.

The merciful and gracious

Lord hath made a remembrance of His wonderful works: * He hath given food to them that fear Him.

He will be mindful forever of his covenant: * He will show forth to His people the power of His works.

That He may give them the inheritance of the Gentiles: * the works of His hands are truth and judgment.

All His commandments are faithful, confirmed forever and ever: * made in truth and equity.

He hath sent redemption to His people: * He hath commanded His covenant forever.

Holy and terrible is His name: * the fear of the Lord

is the beginning of wisdom.

A good understanding to all that do it: * His praise endureth forever and ever.

Glory be to the Father, etc.

Ant. Holy and terrible is His name : the fear of the Lord is the beginning of wisdom.

PSALM III.

BLESSED is the man that feareth the Lord: * in His commandments he shall take great delight.

His seed shall be mighty upon earth: * the generation of the righteous shall be blessed.

Glory and wealth shall be in his house: * and his justice remaineth forever and ever.

To the righteous a light is risen up in darkness: * he is merciful and compassionate, and just.

Acceptable is the man that showeth mercy, and lendeth: he shall order his words with judgment: * because he shall not be moved forever.

The just shall be in everlasting remembrance: * he shall not fear the evil hearing.

His heart is ready to hope in the Lord; his heart is strengthened: * he shall not be moved until he look over his enemies.

He hath distributed, he hath given to the poor: his justice remaineth forever and

ever: * his horn shall be exalted in glory.

The wicked shall see, and shall be angry: he shall gnash with his teeth, and pine away: * the desire of the wicked shall perish.

Glory be to the Father, etc.

Ant. But I shall rejoice in the Lord, and exult in Jesus my God.

PSALM 112.

PRAISE the Lord, ye children: * praise ye the name of the Lord.

Blessed be the name of the Lord, * from henceforth, now, and forever.

From the rising of the sun unto the going down of the same, * the name of the Lord is worthy of praise.

The Lord is high above all nations: * and His glory above the heavens.

Who is as the Lord our God who dwelleth on high, * and looketh down on the low things in heaven and in earth.

Raising up the needy from the earth, * and lifting up the poor out of the dunghill,

That He may place him with princes, * with the princes of His people.

Who maketh a barren woman to dwell in a house, * the joyful mother of children.

Glory be to the Father, etc.

Ant. From the rising of the sun to the going down thereof, the name of the Lord is worthy of praise.

PSALM 116.

PRAISE the Lord, all ye nations: * praise Him all ye people.

Because His mercy is confirmed upon us, * and the truth of the Lord remaineth forever.

Glory be to the Father, etc.

Ant. Praise the Lord, all ye nations.

LITTLE CHAPTER.

BRETHREN, Christ humbled himself, becoming obedient to death, even to the death of the cross. Wherefore God exalted Him, and gave Him a name which is above all names, that at the name of Jesus every knee should bow.

R. Thanks be to God.

HYMN TO THE HOLY NAME.

JESUS, the only thought
of Thee
With sweetness fills my
breast,
But sweeter far it is to see
And on Thy beauty feast.
No sound, no harmony so
gay,
Can art or music frame;
No thought can reach, no
word can say,
The sweets of Thy blest
name.
Jesus, our hope, when we re-
pent,
Sweet source of all our grace;
Sole comfort in our banish-
ment,
Oh, what when face to face!

O Jesus! be our only joy,
Our future great reward:
To Thee be praise and glory
paid,
By all with one accord.

D. Let the name of the
Lord be blessed.

R. Now and forever.
Amen.

THE MAGNIFICAT;

Or, the Canticle of the Blessed Virgin
Mary.—(Luke i., 46).

MY soul doth magnify the
Lord;

And my spirit hath re-
joiced * in God my Saviour.

Because He hath regarded
the humility of His hand-
maid: * for behold, from
henceforth all generations
shall call me blessed.

For He that is mighty hath

done great things to me; *
and holy is His name.

And His mercy is from
generation to generation, * to
them that fear Him.

He hath showed might in
His arm: * He hath scattered
the proud in the conceit of
their heart.

He hath put down the
mighty from their seat, * and
hath exalted the humble.

He hath filled the hungry
with good things: * and the
rich He hath sent away
empty.

He hath received Israel His
servant; * being mindful of
His mercy.

As He spoke to our
fathers: * to Abraham, and
his seed forever.

Glory be to the Father, etc.

D. Lord, hear our prayer.

R. And let our cry come to Thee.

Let us pray.

O God, who hast constituted Thy only-begotten Son the Saviour of the human race, and commanded that He should be called Jesus! mercifully grant that we may enjoy His sight in heaven, whose name we venerate on earth: Through the same Lord Jesus, etc. Amen.

D. Lord, hear our prayer.

R. And let our cry come to Thee.

D. Let us bless the Lord.

R. Thanks be to God.

D. May the souls of the faithful departed, etc.

R. Amen.

We fly to thy protection, O holy Mother of God; despise not our petition in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin. Amen.



TRIDUUM

in honor of
The Holy Name of Jesus

Priest: In the Name of the Father,
and of the Son and of the Holy
Ghost.

People: Amen.

Priest: Thou, O Lord, wilt open my
lips.

People: And my tongue shall an-
nounce thy praise.

Priest: Incline unto my aid, O God.

People: O Lord, make haste to help
me.

Priest: Glory be to the Father, and
to the Son and to the Holy Ghost,

People: As it was in the beginning
and ever shall be, world without
end. Amen.

Priest and People: Let us Pray.

PRAYER

Priest and People:—Most merciful
Jesus, who has said, "where two or
three are gathered in My name, I
shall be in the midst of them," come
then, into the midst of us. Come into
our hearts, and enkindle therein, the
fire of thy love. Come into our souls,
and strengthen them, with the grace
of Thy Holy Spirit. Come into our

minds, and enlighten them, with the light of Thy wisdom. O merciful Jesus, beloved Saviour of mankind, we thank Thee for Thy infinite love, and we venerate Thy Sacred Name, in union with the fellow members of our Society. Strengthened by Thy promise "ask and you shall receive," we petition Thee for the graces and favors we ask in This Triduum, if they be for the good of our souls and Thy eternal glory . . . Animated by Thy love, we offer this act of adoration in reparation for the sins committed against Thy holy Name. May Thy Holy Name be our defense in temptation, our refuge in danger, our consolation in life, our joy for all eternity. Amen.

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LITANY OF THE HOLY NAME OF JESUS

(300 days, once a day.)

LORD, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Jesus hear us.
Jesus, graciously hear us.

God the Father of heaven,
God the Son, Redeemer of the
World,
God the Holy Ghost,
Holy Trinity, one God,
Jesus, Son of the living God,
Jesus, splendor of the Father,
Jesus, brightness of eternal
light,
Jesus, King of glory,
Jesus, sun of justice,
Jesus, Son of the Virgin Mary,
Jesus, most amiable,
Jesus, most admirable,
Jesus, mighty God,
Jesus, Father of the world to
come,
Jesus, Angel of great counsel,
Jesus, most powerful,
Jesus, most patient,
Jesus, most obedient,
Jesus, meek and humble of
heart,
Jesus, lover of chastity,
Jesus, lover of us
Jesus, God of peace,
Jesus, Author of life,
Jesus, example of virtues,
Jesus, zealous lover of souls,
Jesus, our God,
Jesus, our refuge,
Jesus, father of the poor,

Have mercy on us.

Jesus, treasure of the faithful,
Jesus, good shepherd,
Jesus, true light,
Jesus, eternal wisdom,
Jesus, infinite goodness,
Jesus, our way and our life,
Jesus, joy of Angels,
Jesus, king of Patriarchs,
Jesus, Master of Apostles,
Jesus, Teacher of Evangelists,
Jesus, strength of Martyrs,
Jesus, light of Confessors,
Jesus, purity of Virgins,

Have mercy on us.

Jesus, crown of all Saints, Have
mercy on us.

Be merciful unto us, spare us, O
Lord Jesus.

Be merciful unto us, hear us, O Lord
Jesus.

From all evil, Jesus, deliver us.

From all sin, Jesus, deliver us,

From thy wrath,

From the snares of the Devil,

From the spirit of fornication,

From everlasting death,

From the neglect of thy inspira-
tions,

Through the mystery of thy holy
Incarnation,

Through thy Nativity,

Through thy infancy,

Jesus, deliver us.

Through thy most divine life,
Through thy labors,
Through thy Agony and Passion
Through thy Cross and dereliction,
Through thy sufferings,
Through thy Death and burial,
Through thy Resurrection,
Through thy Ascension,
Through thy institution of the
most holy Eucharist,
Through thy joys,
Through thy glory.

Deliver us, O, Jesus!

Lamb of God, who takest away the
sins of the world, Jesus, spare us.

Lamb of God, who takest away the
sins of the world, Jesus, graciously
hear us.

Lamb of God, who takest away the
sins of the world, Jesus, have
mercy on us.

Jesus, hear us.

Jesus, graciously hear us.

Let us pray.

*Priest and People:—*O Lord Jesus Christ, who hast said, Ask and you shall receive, seek and you shall find, knock and it shall be opened unto you! Mercifully attend to our supplication, and grant us the gift of Thy divine charity, that we may

ever love Thee, with our whole heart,
and never desist from Thy praise.

O God, who hast appointed Thy
only begotten Son, the Saviour of
mankind, and hast commanded, that
He should be called Jesus, mercifully
grant that we may enjoy in heaven,
the happy vision of Him, whose holy
name we venerate, upon earth: who,
with Thee and the Holy Ghost, liveth
and reigneth one God, world without
end. Amen.

An Indulgence of 300 days, once a day.

—::—

HYMN

Priest and People:—

Jesus, the very thought of Thee
With sweetness fills my breast;
But sweeter far Thy Face to see;
And in Thy presence rest.
No voice can sing, no heart can
frame.

Nor can the mem'ry find
A sweeter sound than Thy blest
Name,
O Saviour of mankind.

—::—

DISCOURSE

HYMN TO THE HOLY NAME

(CARDINAL O'CONNELL'S)

1.

All o'er the earth the hearts of men
are dying,
Chilled by the storms of greed and
strife;
All o'er the land rebellion's flag is
flying,
Threat'ning our altars and the Na-
tion's life.

Refrain

Fierce is the fight for God and
Right;
Sweet Name of Jesus, in Thee is our
might.

2.

Ages ago, our fathers firm and loyal,
Fought for the faith, forever the
same;
We are their sons, our heritage is
royal,
And we shall conquer in the Holy
Name.

Refrain

BENEDICTION

O SALUTARIS

People: O Salutaris Hostia,
Quæ cœli pandis ostium:
Bella premunt hostilia
Da robur, fer auxilium.
Uni trinoque Domine
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

—:o:—

ACT OF CONSECRATION

Priest and People:—To Thee, Divine Jesus, my Lord, my leader, and my friend, I consecrate myself again this day. Hallowed be Thy Name. To Thee I offer my thoughts, that Thou mayest keep them pure; my deeds that Thou mayest save them from reproach; my words that Thou mayest check them from what is base. I firmly resolve, never to depart, from the duty I owe Thee. Never shall I be, a party to abusive mention of Thy adorable Name, I shall not suffer Thee, to be dishonored, by any man.

Jesus, to Thee I live; Jesus to Thee I die; Jesus, in life and in death, I am Thine. Amen.

HOLY NAME PLEDGE

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ true God and
true man.

Blessed be the Name of Jesus.

I believe O Jesus

That Thou art the Christ

The Son of the living God.

I proclaim my love

For the Vicar of Christ on Earth.

I believe all the sacred truths

Which the Holy Catholic Church

Believes and teaches.

I promise to give good example

By the regular practice

Of my faith.

In honor of His Divine Name,

I pledge myself against perjury,

Blasphemy, profanity and obscene
speech.

I pledge my loyalty

To the flag of my country

And to the God given principles

Of freedom, justice and happiness

For which it stands.

I pledge my support

To all lawful authority

Both civil and religious.

I dedicate my manhood

To the Honor of the Sacred Name of
Jesus Christ

And beg that He will keep me faithful
To these pledges
Until death.

*(To be recited, standing, in full
chorus by all present.)*

TANTUM ERGO

Priest and People:

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

Genitori, Genitoque,
Laus et jubilatio;
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.

— :: —

DIVINE PRAISES

HOLY GOD, WE PRAISE THY
NAME

People:

Holy God, we praise Thy Name,
Lord of all, we bow before Thee,

All on earth Thy sceptre claim,
All in heaven above adore Thee,
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the loud celestial hymn,
Angel choirs above are raising,
Cherubim and Seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord,
Holy! Holy! Holy Lord.

— :: —

THE HOLY NAME

Christ Eternal, we acclaim
Honor to Thy Sacred Name!
Hearts as true as swords of steel
Pledge allegiance to Thy Weal!
Let the scions of this world
Hear our challenge proudly hurled:—
By no creature be defied
Jesus and Him crucified!

While the blood sweeps through our
veins,
Thy sweet Name shall bear no stains;
Life in torrent's might we'll give
That intact Thy Glory live!

Let the peals of Heaven sound;
Let the trumpet-blasts abound!
Clash, ye cymbals of the Lord:—
Jesus Christ is Son of God!

Leap, ye quiv'ring hearts of men,
Leap from bosoms! Shout again:
Yestern, now, forever be
Jesus Christ's Divinity!





CEREMONY OF ADMISSION TO THE HOLY NAME SOCIETY.

At the time appointed, the Society shall kneel and say the *Our Father*, *Hail Mary*, and *Glory be to the Father*, for those to be admitted. Then, standing up, they shall sing or recite the following verses :

Spirit Creator of mankind,
Come, visit every pious mind,
And sweetly let Thy grace invade
Our hearts, O Lord, which Thou hast
made.

Thou art the Comforter, whom all
Gift of the highest God must call,
The living fountain, fire and love,
The ghostly unction from above.

Director. Send forth Thy Spirit, and they shall be created.

Response. And Thou shalt renew the face of the earth.

D. Let us pray.

O God, who, by the light of the Holy Ghost hast instructed the hearts of the faithful, grant us, in the same Holy Spirit, to relish what is right and ever rejoice in His consolations.

R. Amen.

The President, Secretary, and Sacristan, having the badges, shall then approach the altar, when the Secretary will say:

Rev. Father, certain gentlemen, present, desire to be admitted into our Society.

D. If there shall be no objections on the part of the Society, let them come forward.

Those to be received, coming forward, shall kneel before the Director, who, addressing them, continues:

Beloved friends, since you have manifested a desire to be admitted into the Holy Name Society, it is necessary that we should know your dispositions. Are you disposed to observe its Rules and Constitution, so as to merit a participation in its spiritual favors?

Candidate.—(Each should answer): With the grace of God, I am.

D. Beloved friends, you know what will be required

of you as members of the Holy Name Society.

Do you therefore promise to respect and to love the Sacred Name, and to do all in your power to extend that respect and love, as well as belief in the divinity of Jesus Christ?

C. With the grace of God, I do promise.

D. Do you promise to abstain from blasphemous and immodest language, and to labor that those under your charge refrain from such language?

C. With the grace of God, I do promise.

D. Do you engage to observe Sundays and holydays

of obligation as far as you can; to make those under your charge observe them; and to strive, both by word and example, to promote the glory of God and the reverence due to His holy law?

C. With the grace of God, I do promise.

D. Do you promise to receive Holy Communion regularly with the Society?

C. With the grace of God, I do promise.

D. Since such are your dispositions, you are now permitted to pronounce your solemn pledge, by which you will be admitted to all the privileges and benefits of our Society.

HOLY NAME PLEDGE.

To be used on all Holy Name occasions such as Rallies, Meetings, Communions, Retreats (especially at the closing exercises) and Receptions into the Society.

(Each Candidate pronounces these words in a strong voice after the Director.)

In the Name of the Father and of
the Son, and of the Holy Ghost.
Amen.

Blessed be God

Blessed be His Holy Name

Blessed be Jesus Christ true God
and true man

Blessed be the Name of Jesus.

I believe O Jesus

That Thou art the Christ

The Son of the living God.

I proclaim my love

For the Vicar of Christ on Earth.

I believe all the sacred truths

Which the Holy Catholic Church
Believes and teaches.

I promise to give good example

By the regular practice

Of my faith.

In honor of His Divine Name,

I pledge myself against perjury,

Blasphemy, profanity and obscene speech.

I pledge my loyalty
To the flag of my country
And to the God given principles
Of freedom, Justice and happiness
For which it stands.

I pledge my support
To all lawful authority
Both civil and religious.

I dedicate my manhood
To the Honor of the Sacred Name
of Jesus Christ
And beg that He will keep me
faithful

To these pledges
Until death.

D. May God bless your resolutions; may His holy angels and saints assist you to keep them. Laboring during your whole life for the glory and honor of the Holy Name of God, may you merit to share in the glory of the apostles, the martyrs and confessors, who labored and died for the Name of Jesus Christ.

BLESSING FOR HOLY NAME
INSIGNIA.

This blessing may be used for Holy Name banners, badges, buttons, etc.

V. Adjutorium nostrum in
Nomine Domini.

V. Qui fecit cœlum et ter-
ram.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Oremus.

Deus, cujus verbo sanctifi-
cantur omnia, benedictionem
tuam effunde super hæc insig-
nia: et præsta ut quisquis ea
secundum legem et volunta-
tem tuam cum gratiarum ac-
tione usus fuerit, per invoca-
tionem Sanctissimi Nominis
tui, corporis sanitatem et ani-
mæ tutelam, te auctore perci-

piat: Per Christum Dominum nostrum.

R. Amen.

Sprinkle with holy water.

The Director places the blessed badges of the Society on the new members, saying:

Accipe Frater haec insignia in obsequium Societatis Sanctissimi Nominis Jesu, sint tibi pignus salutis in vitam æternam.

V. Sit nomen Domini benedictum.

R. Ex hoc nunc et usque in sæculum.

V. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Oremus.

Respice quæsumus Domine super hos famulos tuos, qui inter confratres Societatis Sanctissimi Nominis tui connumerari desiderant, ut Nomini tuo psallentes et benedicentes in terris, Te laudare et benedicere mereantur in cœlis. Per Dominum.

Auctoritate mihi concessa ego vos recipio et adscribo Confraternitati SS. Nominis Jesu vosque participes facio omnium gratiarum, indulgentiarum, privilegiorum, bonorumque spiritualium ejusdem Confraternitatis. In nomine Patris, et Filii, et Spiritus sancti. Amen.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Oremus.

Deus, cuius misericordiæ non est numerus, et bonitatis infinitus est thesaurus: tuæ piissimæ majestati pro collatis nobis donis gratias agimus, tuam semper clementiam exorantes, ut, qui petentibus postulata concedis, eosdem non deserens ad præmia futura disponas. Per Christum Dominum nostrum.

R. Amen.

The names of the new members must be written in the register of the Society.

NOTE.—When there is a solemn reception, the candidates may come, bearing lighted candles, and kneel at the altar, there to pronounce their promise and solemn pledge of fidelity. This is followed by *Respice* and *Auctoritate* as above. *Holy God* may be sung in conclusion.

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ORIGIN OF THE SOCIETY.



AD indeed was the condition of the Church in France and Spain at the dawn of the thirteenth

century. The ravages of heresy had well nigh taken from her all traces of strength and beauty. In the evening of unbelief the corner stone had been attacked and the edifice seemed to stagger. The divinity of Christ was denied; His supernatural character ridiculed. So prevalent was this heresy, and so complete its work, that if men did not actually deny in formal words that Christ is God, they did it just as effectively by speaking His Name thoughtlessly and irreverently; by using it as an epithet with which to express every feeling, whether of sinful passion, undue excitement, or unholy anger. Truly might it be said that Christ was not known among them.

Times such as these are sure to come in the history of the Church, for it is human. But it is guided by God and, as an evidence of its divine guidance, wherever such a crisis appears, God raises up some man, especially fitted for the time, who by reason of his own ability, aided by heavenly strength, recalls the sinner from his errors to the way of justice and truth. The man chosen by God at this crisis was the saintly Dominic; his weapon, the preaching of Christ, and of Him crucified.

He taught men to think: he placed before their minds the mysteries of the

incarnation, the redemption and the resurrection, in so clear and unmistakable a manner that ignorance of religion, on which heresy is built, was soon destroyed. Man grew to know Jesus Christ, and knowledge begot love. But the habits of years are not suddenly overcome, and though the heresy was destroyed, the effects, the blasphemies, the cursing, the swearing, the irreverent and unholy use of the Name of God, lived after. Dominic attacked and conquered the greater evil; his sons were to combat the lesser. The Second Council of Lyons, knowing the universal lessening of love and respect for the Name of Jesus caused by the Albigensian heresy, deemed it necessary to urge special devotion and zeal toward the Holy Name. The voice of the Council is expressed in a subsequent letter (A. D. 1274) of Gregory X., who presided over its deliberations. The following is the letter:

“Gregory, Bishop, Servant of the Servants of God, to our very dear son, the Master General of the Order of Preachers, salutation and apostolic benediction.

“Recently, during the Council held at Lyons, we deemed it a useful commen-

dation to exhort the faithful to enter the house of God with humility and devotion, and to conduct themselves while there in a becoming manner, so as to merit the divine favor and at the same time to give edification. We have also judged it proper to persuade the faithful to demonstrate more reverence for that Name above all names; the only name in which we claim salvation—the Name of Jesus Christ, who has redeemed us from the bondage of sin. Consequently, in view of obeying that apostolic precept, in the Name of Jesus let every knee be bent; we wish that at the pronouncing of that name, chiefly at the Holy Sacrifice, every one would bow his head in token that interiorly he bends the knee of his heart.

“Wherefore, very dear son, we, by our apostolic authority, exhort, and enjoin upon you and the brothers of your Order, to use solid reason in preaching to the people, that they may be led to comply with our desires. Thus you will win the crown of justice in the day of recompense.

“Given at Lyons, XII. Kalendes of October, third year of our Pontificate.”

The Dominican General, Blessed John of Vercelli, immediately issued instructions to the whole Order, urging its

members, and principally the preachers, to carry out the will of the Holy Father with scrupulous diligence, and untiring zeal. The devotion spread rapidly within and without the Order of St. Dominic. There is a tradition that the holy Patriarch added the Name of Jesus to the Hail Mary. Blessed Henry Suso cut into his flesh the letters of the name "Jesus." St. Vincent Ferrer lost no opportunity of preaching on the strength and beauty of the Holy Name. St. Catherine of Sienna began all her letters "In the Name of Jesus crucified." Altars in honor of the Holy Name were erected in all Dominican churches.

In the year 1432 a plague was laying waste all Lisbon. Bishop Diaz, a saintly Dominican prelate who had resigned his see and was living with his brethren at Lisbon, urged the people to put their trust in the power of the Name of the Saviour and to enroll themselves in a society which should labor to make the Name of Jesus loved and honored by all. He blessed water in the honor of the Sacred Name, and its distribution among the people was followed by miraculous effects.

In a remarkably short time the city was freed from the scourge. On Jan. 1st the new Society of the Holy Name

assembled to give thanks to God for their deliverance. Statutes were drawn up. The Feast of the Circumcision was made the principal feast of the Society, for this was the day on which Jesus received his Name. The second Sunday of every month was made the Sunday of the Society. The Infant Jesus was to be the Patron of the Society.

A century later another Dominican, Fr. Diego, founded the Society of the Name of God and of Oaths, which Pope Pius IV., on April 5th, 1564, affiliated to Bishop Diaz' Confraternity of the Name of Jesus. The Pontiff blessed the now united Societies with many privileges and indulgences. Pope Pius IV., in his bull of confirmation, urges all patriarchs, archbishops, bishops, and ordinaries of places, to do all in their power to promote the Society of the Name of Jesus.

Such in brief is the origin of the Holy Name Society, which has since encircled the globe, developing a sturdy religious spirit, a deep love of God, and an abiding reverence of the Name of Jesus. Nowhere has the Society made more rapid growth than here in our own country. The good it has done can be only faintly estimated, but it is certain that the Society is checking the foul habit of profane and indecent

language, that it is teaching men to mention with reverence the name of Jesus, that it is bringing to Mass on Sundays and to the Sacraments at regular intervals, thousands of men who would probably be negligent Catholics were it not for the Society. In the providence of God, it is furthermore a most potent factor in maintaining belief in the divinity of Christ among the men of America.

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PRESENT AIM OF THE HOLY NAME SOCIETY.

That there is need of a Holy Name Society in our day none can deny. There is indeed an abuse of the name "Jesus," there is a tendency to speak lightly of God and His saints, a growing custom of laughing and ridiculing whatever approaches the supernatural. And it was to fight these evils that the Holy Name Society was organized. More serious is the attack made upon the divine character of Christ by those who wear the guise of friendship, who pretend to see in Jesus the perfection of manhood, the embodiment of all that is good in our nature, yet doubt, if they do not deny, His divine origin, His equality with the Father and the Holy Spirit. To maintain and to increase

man's faith in the divinity of the Saviour is the chief object of the Society; to promote respect and honor for His Name, the means. An organized body of men striving heart and soul to make Jesus the Man-God better known and better loved—this is the Holy Name Society and its aim.

The Society further wishes to promote respect for authority both civil and religious. The rejection or the minimizing of authority is one of the great evils of our day.

The better to attain this it was thought advisable to have a set rule, which Pius IV. has approved and recommended. In substance, the object and rule of the Society, as approved by Pius IV., is as follows:

OBLIGATIONS.

Holy Name men promise:

1. To labor individually for the glory of God's Name, and to make it known to those who are ignorant of it.

2. Never to pronounce disrespectfully the Name of Jesus.

3. To avoid blasphemy, perjury, profane and indecent language.

4. To induce their neighbors to refrain from all insults against God and His saints, and from profane and unbecoming language.

5. To remonstrate with those who blaspheme or use profane language in their presence. This must be governed by zeal, prudence and common sense.

6. Never to work or carry on business unnecessarily on Sunday.

7. To do all they can to induce their dependents to sanctify the Sunday.

8. To attend regularly the meetings and devotional exercises of the Society.

9. To communicate in a body on the Feast of the Holy Name of Jesus—the second Sunday of January—and on the regular Communion Sunday of the Society.

10. To have a Requiem Mass said each year, some time after the Feast of the Holy Name, for all the deceased members. All who can attend the Anniversary Mass should do so.

11. To assemble at an hour convenient to the Society every second Sunday of the month for devotional exercises, and for the transaction of business.

NOTE.—These duties do not oblige under the pain of sin, but all members of the Holy Name Society should make an earnest effort, as a matter of honor, to be faithful in the discharge of these obligations.

—:O:—

ADVANTAGES AND INDULGENCES OF THE HOLY NAME SOCIETY.

Every member of the Holy Name So-

ciety, while he is faithful to his obligations, shares in all the good works, the Masses, the preaching, the teaching, the manual labor of the Dominican Order. This includes a share in thirty-three Masses which each Dominican is bound to say every year for the souls of the departed brethren.

I.—Plenary Indulgences.

1. On the day of enrollment, for those who, with true contrition for their sins, have confessed and communicated.

For members, who being truly contrite, confess, communicate and pray for the Pope's intentions, a plenary indulgence as follows:

2. On the Feast of the Circumcision if they assist at all or part of the divine service in a church, chapel, or oratory of the Society.

3. On the second Sunday of each month, for taking part in the procession in honor of the Holy Name, which indulgence may be gained on any other Sunday if the procession be transferred to it.

4. Once a month, on any day at will, for those who spend half or quarter of an hour daily in mental prayer.

5. On the four anniversaries of the dead, for assisting at the services in Dominican churches.

6. Once a year, for those who, in commemoration of our Lord's withdrawal into the desert, observe the laws and spirit of Lent.

7. At the moment of death, for those who, having confessed with true sorrow, and received the blessed Eucharist, or who, being at least contrite, call on the Holy Name of Jesus, in their hearts, if they cannot with their lips, and commend their souls to God.

II.—Partial Indulgences.

1. Seven years and seven quarantines each time the members spend half an hour in mental prayer; a hundred days if only a quarter of an hour.

2. Seven years and seven quarantines for members who, having confessed with true sorrow, and received Holy Communion, visit the altar of the Most Holy Name in a church of the Society, on the second Sunday of the month (or any other Sunday to which the procession is transferred), and pray for the Pope's intentions.

3. Three hundred days' indulgence, to be gained once a day by those who carry about them a representation of the Most Holy Name of Jesus, and say five times, with contrition and devotion, the "Glory be to the Father," with the prayer, "May the Most Holy Name of Jesus be blessed forever and ever."

4. Two hundred days' indulgence for hearing Mass at the altar of the Holy Name in a church of the Society, on the second Sunday of the month (or any other Sunday to which the procession is transferred), and praying for the Pope's intentions. This indulgence may also be gained by assisting at the procession and praying for the intentions of the Holy Father.

5. One hundred days' indulgence, as often as the members perform any of the following pious works, viz.: *a)* Giving a charitable admonition to blasphemers, and those who swear thoughtlessly and rashly. *b)* Being present at Mass and other sacred functions in the church oratory, or at the altar of the Society. *c)* Being present at public or private meetings of the Society. *d)* Taking part in procession of the Blessed Sacrament when carried to the sick, or on other occasions; or if hindered from taking part in the procession, saying an Our Father and Hail Mary for the sick, when the bell rings. *e)* Assisting at extraordinary processions of other confraternities authorized by the bishop. *f)* Assisting at funeral obsequies. *g)* Visiting the sick and helping them in their needs. *h)* Giving hospitality, alms, or help to the

poor. *i*) Making peace with their own enemies, or getting others to be reconciled with theirs. *k*) Saying the Our Father and Hail Mary five times for the souls of deceased members of the Society. *l*) Bringing back sinners to the way of salvation. *m*) Instructing the ignorant in the divine precepts and in what is necessary for salvation. *n*) Any other good or charitable work.

All these indulgences are applicable to the souls in purgatory.

(Decree of the Congregation of Indulgences, Aug. 3, 1898.)

III.—Indulgences for the faithful in general, as well as for the Holy Name Society.

1. Twenty-five days for devoutly invoking the Sacred Name.

2. Fifty days for the salutation, "Praised be Jesus Christ," with the reply, "Amen" or "Forever and ever."

3. A plenary indulgence for all who, during life, used the above salutation, or who in the hour of death interiorly invoked the Sacred Name, if they could not pronounce it with their lips.

4. Seven years and seven quarantines for the recitation of the Little Office of the Holy Name.

5. A plenary indulgence for all who, for a month, recite the Little Office of

the Holy Name, provided they confess and communicate and pray for the Pope.

6. A plenary indulgence on the Feast of the Holy Name for all who, during the year, frequently recite the Little Office, provided they confess and communicate and pray for the Pope.

7. A plenary indulgence on the Feast of the Circumcision (and on the Feast of Jesus of Nazareth, celebrated in certain localities Oct. 23) for all who recite daily the Little Office, provided they go to confession and Communion and pray for the Pope.

8. Three hundred days' indulgence once a day for the daily devout recitation of the Litany of the Holy Name.

The Director of the Holy Name Society in Naples, Father Dominic Paolini, petitioned the Holy See that the following indulgences, granted by Pius IX. to the Archbishop of Naples for his diocese, be extended to the faithful of the entire world:

1. Three hundred days' indulgence for those who say five times, "Glory be to the Father," and five times the ejaculation, "Blessed be the Name of Jesus forever and ever."

2. A plenary indulgence to all the faithful who, having gone to confession

and received Communion on the second Sunday after Epiphany, visit a church where the Feast of the Holy Name is celebrated, and there pray for the intentions of the Holy Father.

3. A plenary indulgence to the faithful who, having confessed and communicated, assist at Mass in a church where the annual requiem is celebrated for the deceased members of the Holy Name Society. Prayers are also required for the Pope's intentions.

The Holy Father on the 19th day of November, 1906, granted the above indulgences, petitioned for by Father Paolini, to the faithful of the entire world, and made the same applicable to the souls in purgatory.

(L. S.)

CASIMIRE CARD. GENNARI.

—:O:—

LATEST INDULGENCES.

Holy Father:

In North America, the direction and zeal of the Dominican Fathers have brought about a phenomenal extension of the Holy Name Society, which has a membership of more than 500,000 men, the majority of whom approach the Sacraments monthly. Many times during the year there are parades through the public streets which are known as Holy Name Rallies. These are at once

a profession of Faith in the Divinity of Jesus Christ and a public act in reparation for blasphemy. In some of the large cities as many as 50,000 men are sometimes in line and the number is daily increasing.

That the salutary devotion towards the Holy Name of Jesus may receive further encouragement, and that the movement may increase and extend, the Dominican Fathers, who have the direction of the Holy Name Society, prostrate themselves at the feet of your Holiness, humbly begging the following concessions:

1st. A plenary indulgence for all members of the Holy Name Society whenever they receive the Sacraments and take part in the above-mentioned parades, wearing the Society's official button or badge, gold samples of which have been presented to your Holiness by the Very Reverend Master General of the Dominicans.

2d. That an indulgence of 300 days may be gained once a day by all members of the Holy Name Society who regularly but visibly wear the official Holy Name Emblem while they are in any public place, provided they say once a day, "Blessed be the Name of the Lord."

3d. The apostolic blessing for the

Editors and Readers of the publication of the Society, the title of which is *The Holy Name Journal*, as well as for all who in any way extend the propagation of the Holy Name Society.

THE HOLY FATHER'S AUTOGRAPH

Most willingly do we grant in the Lord the indulgences asked for in the above petition to our beloved Dominican Fathers, to the members of the Holy Name Society, to the Contributors, to the Editors and to the Readers of the publication of the Holy Name Society, most graciously imparting to them the Apostolic Blessing.

PIUS X. PP.

November 4th, 1909.

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SACRED CONGREGATION OF
RITES

N. S. 111 929

Most Holy Father,

Father Michael Ripple, of the
Order of Preachers, National Di.

rector of the Society of the Holy Name of Jesus in the United States of America, humbly prostrate at the feet of Your Holiness, begs to petition that the solemnity of the patronal feast of the Most Holy Name of Jesus be fixed on the second Sunday of January in all those churches in the United States wherein said Society is founded and exists. The members of the Society, all men, at the present time reach the number of nearly two million. According to their Statutes they assemble in their respective churches on the second Sunday of every month for Holy Mass in common, for a sermon, Communion and their other religious exercises and therefore they wish to be allowed to celebrate their patronal Feast with external solemnity on a fixed and festive day, namely, the second Sunday of January, which is the most convenient for them, because they are then free from work, and is a more suitable day for the liturgical solemnity and for the manifestations of faith and of religion. Wherefore to this end they beg

meetings, keeps order, signs decrees, appoints committees, and, in the absence of the Director, opens and closes the meetings with devotional exercises.

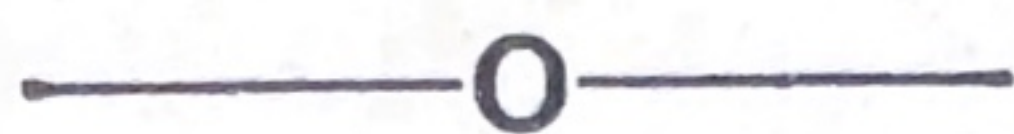
4. The Secretary keeps writings, notes, inventories, and books of the meetings, preserves a record of the Society's proceedings, reads the minutes, notes the attendance and non-attendance of members. Where the Society is large, the roll-call should be reported to the Secretary through the Prefects.

5. The Treasurer receives and disburses all moneys, takes up collections, fines, donations, and, at the end of every six months, gives a statement of the financial condition of the Society. In large Societies the collection of dues can be made through the Prefects.

6. The Consultors shall not be less than two and not more than four in number. They are admitted as members of the Council.

7. In order to avoid a long roll-call the Society may be divided into sections of ten or fifteen members under a Prefect, all of whom should, if possible, live in the same neighborhood. It will be his duty to keep a roll-book of his section. When a member fails to attend the Prefect must visit him, and in a zealous but common-sense way

to submit their fervent petition together with that of their worthy National Director, supported by Commendatory Letters of their Most Eminent Cardinal Protector as well as of some Bishops.



OF THE SOCIETY OF THE MOST
HOLY NAME OF JESUS IN THE
UNITED STATES OF NORTH
AMERICA

Our Most Holy Lord Pope Pius XI receiving very joyfully this supplication supported by the fullest recommendation of the Most Eminent and Most Reverend Thomas Cardinal Boggiani, Bishop of the Sub-urban Diocese of Porto and S. Rufina and Protector of the aforesaid Society, as also by that of several Ordinaries of Dioceses in the United States of North America, and reported on by the undersigned Cardinal Perfect of the Sacred Congregation of Rites, has deigned to grant as a special favor for the next ten years that in

each and every church or oratory where the aforesaid pious Society of the Most Holy Name of Jesus has been lawfully erected and exists, one Solemn Mass or Cantata and another Low Mass (lecta) of the Feast of the Most Holy Name of Jesus may be celebrated on the second Sunday of January; Rubrics and Decrees for the rest to be observed. Anything whatsoever to the contrary notwithstanding.

C. CARD. LAURENTI,
S.R.C. Prefect.

ANGELUS MARIANI,
S.R.C. Secretary

HOW TO ESTABLISH A HOLY NAME SOCIETY

First. The consent of the Ordinary is required. Where this consent is given in a general way for the entire diocese, it need not be obtained for a particular parish. This general permission for the whole diocese has been granted by nearly all of our bishops east of the provinces of Oregon and San Francisco.

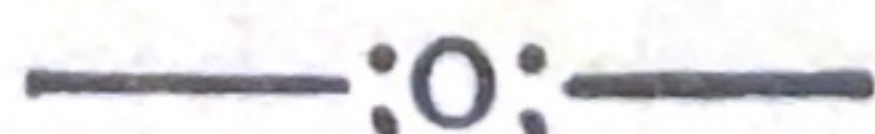
Second. A diploma, authorizing the canonical establishment, must come

from the Master General of the Dominicans. No Society is really, that is, validly, erected without said diploma. This diploma can be obtained from the following addresses:

Lexington Ave. and 65th St., N. Y. City,
2390 Bush St., San Francisco, Cal.

Third. The local Director in a parish must keep a register in which the names of the members are inscribed. The register is simply a well-bound blank book. Any one may inscribe the names of the members in the register, provided the Director affix his signature to each page.

A junior branch of the Holy Name Society may be established, by reason of the one diploma granted for the church, by every Spiritual Director. The junior members may be admitted to the meetings of the senior branch, or they may have their own officers. At whatever age the pastor determines the junior member, without any ceremony, may be admitted to the senior branch.

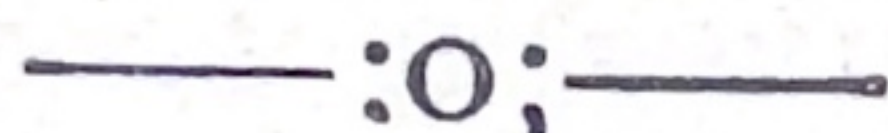


HOW TO ESTABLISH A DIOCESAN UNION.

All the Holy Name Branches or Societies of a diocese should be organized into a Union. This organization is es-

established first by the bishop appointing on his own authority a Diocesan Spiritual Director, and secondly by the Diocesan Director inviting all the Societies to meet for the purpose of electing diocesan officials. The Director should be a prominent pastor who is acceptable to the pastors and Directors of Societies.

The Bureau of the Holy Name Society, Lexington Ave. and 65th St., New York City, will furnish all information regarding the establishment of Diocesan Unions, and furnish Constitutions of Unions already established.



CONSTITUTION and BY-LAWS OF THE HOLY NAME SOCIETY

THE Holy Name Society is composed of a Spiritual Director, President, Secretary, Treasurer, Consultors, Prefects, and Brothers. To these officers may be added Vice-President, Financial Secretary, Marshal, Novice-Master, Music-Leader, Sacristan, Librarian.

2. The Spiritual Director watches over the spiritual wants of the Society, and decides all important questions.

3. The President presides over the

meetings, keeps order, signs decrees, appoints committees, and, in the absence of the Director, opens and closes the meetings with devotional exercises.

4. The Secretary keeps writings, notes, inventories, and books of the meetings, preserves a record of the Society's proceedings, reads the minutes, notes the attendance and non-attendance of members. Where the Society is large, the roll-call should be reported to the Secretary through the Prefects.

5. The Treasurer receives and disburses all moneys, takes up collections, fines, donations, and, at the end of every six months, gives a statement of the financial condition of the Society. In large Societies the collection of dues can be made through the Prefects.

6. The Consultors shall not be less than two and not more than four in number. They are admitted as members of the Council.

7. In order to avoid a long roll-call the Society may be divided into sections of ten or fifteen members under a Prefect, all of whom should, if possible, live in the same neighborhood. It will be his duty to keep a roll-book of his section. When a member fails to attend the Prefect must visit him, and in a zealous but common-sense way

urge him to be faithful to the Society. Should he still refuse to attend, the Prefect will make it known to the Council, or to the Director alone, who will endeavor to bring the delinquent back to duty.

8. The Vice-President shall preside in the absence of the President.

9. The Financial Secretary shall have charge of the financial affairs of the Society. He shall give a report of the financial condition of the Society to the Council every six months.

10. The Marshal shall preserve order at meetings, see to properly arranging the brothers in their seats, maintain order and decorum in processions, etc.

NOTE.—Formerly it was customary to have a Novice Master who had charge of postulants during probation. Men are now usually admitted to full membership in the Society, and to a participation in all its benefits, by the solemn promise required in admitting them.

11. The Council comprises the Spiritual Director, the President, Secretary and Treasurer and not less than two and not more than four Consultors. It shall be the duty of the Council to appoint all officers of the Society who are not members of the Council.

ELECTIONS.

1. The principal officers of the Society, i. e., President, Treasurer and Sec-

retary, are elected annually, about the Feast of the Circumcision. When a Society is first organized the Spiritual Director, unless he deems it prudent to have an election, should appoint the first President, Treasurer and Secretary and Consultors. The Spiritual Director is the pastor of the church, or a priest appointed by him. The Director, President, Treasurer and Secretary choose not less than two and not more than four prudent men as Consultors, to assist in the government of the Society. All the other officers shall be appointed by the Council, or (should the Council so determine) may be elected by the Society. For all the officers, except the Spiritual Director, the term of office expires with the second Sunday of January.

2. A majority of votes decides an election. All elections must be confirmed by the Director, and no important matter will be undertaken without his approbation. Officers who have faithfully discharged their duties are eligible for a second or more terms.

3. Three methods of electing the officers are permitted. The first is the following: The outgoing Secretary will see that the ballots are prepared on the day set apart for the election. On a piece of paper each member writes

the name and office of the man for whom he is voting, thus:

Mr.President.

Mr.Secretary.

Mr.Treasurer.

All the ballots are put in the voting urn or box. The votes are counted by two or more tellers appointed by the Spiritual Director, and the result announced by the first teller. If no one has received a majority vote the electors proceed to a second ballot, but in the second voting only the three who received the greatest number of votes for each office are to be voted for. Should the same individual receive the largest number of votes for two offices, he is to be considered as having received votes for the higher or more dignified office. The result is again announced. He who has received the greater number of votes for the respective office is declared elected. In case of a tie vote, the older by membership in the Society is to be considered elected.

4. The second method permits the Spiritual Director to nominate three candidates for each office of the Society, or by three distinct motions, regularly seconded and carried, three candidates may be chosen. The voters

then proceed as in the second ballot of the first method.

5. By the third method the names of candidates are put in nomination by motion of members of the Society in the regular parliamentary way. The Spiritual Director shall determine which method is to be adopted by the Society over which he presides.

6. The power of the retiring Council terminates with the election of the three principal officers. The three newly elected officers, with the Spiritual Director, choose immediately not less than two and not more than four Consultors. The Spiritual Director, with the three newly elected officers, and the newly chosen Consultors, make up the new Council. The first duty of the new Council is to appoint at once the other officers of the Society, or to authorize members of the Society present to proceed to their election.

7. Should the Spiritual Director for some grave reason wish the election to be conducted when he cannot be present, he may delegate all his authority to a brother priest, and if necessary to a prudent layman, who will represent him.

8. The Spiritual Director is authorized to decide all disputed questions in the government of his branch of the Society. He has authority to dispense,

so far as the good of the Society may require it, in any particular instance with the Constitution.

9. Failing to attend two successive Communion, when the Society communicates every three months, or three Communion when the Society communicates monthly; disgraceful public conduct when clearly proven, or disorderly conduct in the meetings of the Society, make such members liable to expulsion, thereby excluding them for selection as officers and depriving them of all the benefits which the Society may give its members. In cases where causes of absence, etc., are alleged, the Council will determine their merit. The Council can at all times reinstate or expel a member when it prudently judges the good of the Society requires such action. There should be a very grave reason to expel a brother who is always faithful in going to Communion, even though he be very neglectful in attending the meetings. Expulsion should rarely be resorted to.

SUFFRAGES.

1. Every month a Mass shall be offered for the spiritual and temporal benefit of the members. The Mass at which the members communicate should, if possible, be said for their welfare.

2. There should be a Requiem Mass

offered annually—about New Year's—for the deceased brethren. All the members should attend the Mass. There is a plenary indulgence granted for attendance at this Mass. (*See Indulgences.*)

3. At the death of each member the Society will have either a solemn Requiem Mass or a number of private Masses offered in his behalf, which number should correspond with the resources of the Society.

NOTE.—Some Societies have twenty-five Masses said for each deceased member.

4. It is a laudable custom in some places to have the Society communicate in a body on a convenient Sunday after the death of a member.

5. A very commendable custom is that every brother recite five decades of the beads as a private obligation for each departed brother.

6. Persons leaving those places where the Society exists continue to enjoy its spiritual favors, both in life and after death, provided that during life they observed, as far as they were able, the rules of the Society.

MEETINGS AND DEVOTIONAL EXERCISES.

1. Regular meetings should be held at a convenient hour for the members on the second Sunday of each month.

They should open with the Vespers of the Holy Name, which should be said or chanted. For this purpose the Society should divide into two equal parts, one saying or chanting one verse, the other responding.

Should the meeting at any time be held in the morning or on week evenings, then the Litany of the Holy Name of Jesus, or a third part of the Rosary of the Blessed Virgin, should be said.

2. After Vespers has been said and the hymn sung, the business of the Society will be transacted as provided by the Order of Exercises. But, as much as possible, all business should be transacted on an appointed week evening in the Council, and only such matters should be brought before the regular meetings as, on account of their importance, require the consideration of the whole Society.

3. Under no circumstances should the President permit animated debates at the meetings. The Holy Name Society is emphatically a religious society, hence anything likely to wound charity should be strictly prohibited. For the same reason members should avoid anything that would scandalize their neighbors. They should not go in a body to picnics, balls, excursions, or engage in

such, without the special permission of the pastor or Director.

4. The members of the Holy Name Society must in a special way show themselves submissive to their pastor and Director. They should make their pastor feel that he has the cooperation of the Society in everything that pertains to the spiritual interest of the parish. The Society must be characterized by its loyalty to its pastor and to its own parish; they should strive earnestly never to allow the spirit of discord to enter among them.

5. All meetings close with an Our Father, Hail Mary, and the anthem "We fly to thy patronage," etc. Council meetings, etc., begin with an Our Father, Hail Mary, and the anthem and prayer to the Holy Ghost.

DUES, COLLECTIONS, OFFICIAL BADGE AND BUTTON.

A small sum may be collected monthly or tri-monthly for the maintenance of the Society. The Council will determine how much should be exacted and how said dues are to be expended.

Any member not able to pay the dues should privately make his condition known to the Director.

To expedite business members may put their dues in a small envelope bearing their names, and deposit it in the

collection-box, or, where the Society is large, pay it to their respective Prefects.

Each member should have a Holy Name Manual and the official Society badge and button which has been blessed and made official by our Holy Father Pope Pius X. There is only one official button and badge. Members should wear their badges during their monthly meetings, at their Communion Mass and at funerals of deceased members.

The button should be worn constantly in the lapel of the coat. An indulgence of 300 days may be gained daily by those who habitually wear the button on the lapel of their coats. The ejaculation "Blessed be the Name of the Lord" must be said daily.

ADMISSION INTO THE SOCIETY.

1. Persons desiring admission will apply to any brother, giving their names and addresses. The brother will hand those names to the President for publication at the first meeting of the Society.

2. Members knowing any cause why applicants should not be received into the Society, are bound to make this cause known to some member of the Council as soon as possible, in order to guard the Society from admitting unworthy members.



DIOCESAN CONSTITUTION.

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FOR the convenience of bishops, pastors and officials of those Dioceses which are not yet organized into Unions, we give a diocesan Constitution which will serve as a norm.

CONSTITUTION.

ARTICLE I.—Name.

This organization shall be known as the Diocesan Union of the Holy Name Society of—

ARTICLE II.—Object.

The object of this Union shall be the advancement of the Holy Name Society, the bringing together in one grand organization the several Branches comprising the Union, the establishment of new Branches in churches where none exist, to foster and stimulate to renewed activity Branches already established, the general furtherance of Catholic interests, and the carrying to a successful issue such undertakings as may be approved by the Union and our ecclesiastical superiors.

ARTICLE III.—Representation.

Section 1. Each Branch shall be represented by the Rev. Spiritual Director, the President and Secretary and six delegates.

Section 2. The term of office of the delegates shall be three years, but the terms of one-third of them shall expire in one year after this Constitution goes into effect, and their successors shall be appointed for the full term of three years. In like manner, the terms of one-third of the delegates shall expire in two years after this Constitution goes into effect, and every year thereafter two delegates shall be appointed for the full term from each Branch.

ARTICLE IV.—The Government.

Section 1. The government of the Union shall be vested in the following officers, to wit: The Spiritual Director, President, two Vice-Presidents, Recording Secretary, Corresponding Secretary, Financial Secretary, Treasurer, Librarian, and Marshal. All (except the Spiritual Director) shall be elected by ballot in March, for the term of one year, and no two of them shall be from the same Branch unless Diocesan Director so orders.

Section 2. There shall also be an Executive Committee of twelve members, to be appointed by the President, who shall serve for a term of three years, but for the first three years, under the Constitution, four of them shall serve for one year, four of them shall serve for two years, when four successors shall be appointed for the full term of three years and every year thereafter. Four members shall be appointed for the full term of three years, thus providing for the perpetuation of the Committee.

ARTICLE V.—The Duties of Officers.

The Spiritual Director.

Section 1. The Spiritual Director of the Union shall be appointed by the Ordinary of the Diocese. All transactions of the Union shall be subject to his approval.

The President.

Section 2. The President shall preside at all meetings of the Union, and perform all duties pertaining to his office. He may call special meetings when deemed necessary, or when requested to do so by the Executive Committee.

The Vice-Presidents.

Section 3. The Vice-Presidents shall assist the President, and in the absence of that officer shall discharge the duties of the office as first and second Vice-Presidents.

The Recording Secretary.

Section 4. The Recording Secretary shall keep a correct record of the proceedings of the Union.

The Corresponding Secretary.

Section 5. The Corresponding Secretary shall conduct the correspondence of the Union. He shall notify the Spiritual Directors and delegates of the time and place of meetings to be held, and when necessary inform the Spiritual Directors of the several Branches of non-attendance of their delegates. He shall also act as secretary to the Executive Committee, and perform all other duties appertaining to his office.

The Financial Secretary.

Section 6. The Financial Secretary shall keep an account of the receipt of all moneys belonging to the Union, pay the same to the Treasurer and take his receipt therefor, and shall make a written report annually.

The Treasurer.

Section 7. The Treasurer shall hold all funds of the Union, pay all bills when approved and signed by the President and Recording Secretary, and make an annual report of the financial condition of the Union.

The Marshal.

Section 8. The Marshal shall preserve order at the meetings, see that delegates are provided with seats, take charge at processions, and make such arrangements as may be necessary for the comfort and convenience of the members of the Union.

The Executive Committee.

Section 9. The Executive Committee shall meet once a month to hear reports from the several Branches and act thereon; to consider such business as may be referred to it by the Union, and give a report on the same. They shall visit the Branches from time to time to encourage and to assist in building them up where necessary, and provide for the organization of new Branches; they shall project and advise the Union as to what undertakings are desirable to forward the interests of the Holy Name Society, and they shall prepare the annual report of the

proceedings of the Union for presentation at the annual meeting in March.

The Delegates.

Section 10. It shall be the duty of each delegate to attend the meetings of the Union regularly, and see that the reports from his Branch are forwarded promptly. He should also keep his Branch informed of the proceedings of the Union, and in case of intended absence should notify the President of the Branch, in order that he may fill the vacancy for the time being.

ARTICLE VI.—Meetings.

The regular meetings of the Union shall be held on the third Sundays of March, June, September and December, at such churches as the Union may direct at the meetings previous. The Executive Committee shall hold meetings once a month at such time and place as they may determine.

ARTICLE VII.—Quorum.

A representative of a majority of the Branches composing the Union shall constitute a quorum for the transaction of business.

ARTICLE VIII.—Political Questions.

No question foreign to the interests of the Society, or of a political nature,

shall be entertained, and members introducing such questions shall forfeit their rights as delegates.

ARTICLE IX.—Assessment.

Each Branch of the Society on entering the Union shall pay an assessment of Five Dollars, to defray the necessary expenses of the Union, and shall contribute Five Dollars annually thereafter. Should the amount thus contributed be insufficient to meet the expenses of the Union, voluntary contributions may be made to supply the amount needed, but no tax or assessment, other than the annual dues, shall be imposed by the Union.

ARTICLE X.—Amendments.

Any article of this Constitution may be altered or amended by a two-third vote of the delegates present at any regular quarterly meeting of the Union, provided notice of the same has been made in writing at the previous quarterly meeting, and the said notice must include the proposed amendment.

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BY-LAWS.

ARTICLE I.

The meetings of the Union shall be opened and closed with prayer by the Supreme Spiritual Director, or in his

absence, by the local Spiritual Director. The business of the meeting shall be conducted in accordance with the usual parliamentary usages as set forth in Cushing's Manual.

ARTICLE II.

A member desiring to speak, make or second a motion, shall rise in his seat and address the Chair, and on being recognized he shall give his name and the name of the Branch that he belongs to before proceeding.

RULES OF ORDER.

1. Call to Order and Opening Prayer.
2. Roll Call.
3. Reading of the Minutes.
4. Reports of Executive Committee.
5. Unfinished Business.
6. New Business.
7. Addresses.
8. Naming Place of Holding Next Meeting.
9. Prayer and Adjournment.

